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## RIDE SCHEDULE

Tuesday	1:00 - 5:00	and	6:00 - 11:00
Wednesday	1:00 - 5:00	and	6:00 - 11:00
Thursday	1:00 - 5:00	and	6:00 - 11:00
Friday	1:00 - 5:00	and	6:00 - 12:00
Saturday	12:00 - 5:00	and	6:00 - 12:00
Sunday	1:00 - 5:00	and	6:00 - 10:00

## SEASONAL ADMISSION TO GROUNDS

Members and Exhibitors Ticket (Fair Pass)	\$16.00
Single Admission Ticket (everyday)	\$5.00
Tuesday Free Fair ALL DAY	
(Includes all activities except rides, side shows and grandstand shows)	
Rides Tuesday thru Sunday	\$5.00
Tuesday Senior Citizens (65 and older)	
FREE	

All persons two years of age and older must have a ticket, except for members of the military in uniform and the residents of the Golden Age Retreat (County Home).

Jr. Fair members and advisors & leaders will have wrist bands for admission. There will be a charge of \$4.00 for Jr. Fair Members and \$7.00 for Advisors & Leaders. If lost, there will be a \$5.00 cost to replace. They must pay \$5.00 to ride each day.

People holding a membership or exhibitors pass who wish to ride mechanical rides must pay \$5.00 each day.

Membership and Exhibitor tickets entitle the holder to enter the fairgrounds. All memberships, exhibitor and Junior Fair passes will be punched each day they are used and cannot be used again that day. If you plan to leave the grounds and return, you must have a ride stamp or a Carroll County Fair stamp to be re-admitted. These stamps may be obtained at any entry or exit gate.

Memberships may be purchased from the Secretary or any Board Member. Only exhibitors tickets will be sold at the gates, but this may be exchanged for a membership at the Secretary's office. Membership tickets entitle the holder, if resident of Carroll County and 18 years old or older, to vote at the annual Fair Board election or to hold office in the Carroll County Agricultural Society. Membership must be purchased on or before the last day of the fair.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

**Due to limited space, the camper area will be for livestock exhibitors and concession people only. The fee will be \$130.00 for each space. Everyone staying in a camper must have a membership or fair pass. ALL CAMPERS MUST HAVE A PERMIT PRIOR TO SETUP! Permits are available at the secretary's office**

## **GREETINGS**

To the friends and patrons whose interest and hard work have contributed so much towards the success of previous Carroll County fairs, The Carroll County Fair Board welcomes you to the **159<sup>TH</sup>** Carroll County Fair. The county fair is a showplace for the creative skills of people of all ages and a place to see new products and visit with friends. Welcome to the fair.

Visit us online @ [www.carrollcountyohio.com/fair](http://www.carrollcountyohio.com/fair)

**Commissioners of Carroll County**

Larry Garner                  Doyle Hawk                  Thomas Wheaton

### **Officers for 2009**

Ed Trushel, Pres. 3830 Peace Rd. SE, Carrollton  
Jim Long, V. Pres. 2147 Antigua RD. SW., Carrollton  
Tammy Sanderson, Sec. 144 2nd ST SE, Carrollton  
Karen Thompson, Treas. 1079 Long St. SE, Carrollton

### **Board Members**

#### **Term Expires Nov. 30, 2009**

Patty Atkins (PERRY TWP)  
6245 Plymouth RD. SE., Carrollton

Ed Trushel (LEE TWP)  
3830 Peace RD SE., Carrollton

Ray Rummell (ORANGE TWP)  
6063 Deer RD SW., Sherrodsville

Vanessa Shepherd (LOUDON TWP)  
6225 Lee Circle, Amsterdam

Angie Little (WASHINGTON TWP)  
3232 Lunar RD. NE., Carrollton

#### **Term Expires Nov. 30, 2010**

Harold Barber (FOX TWP)  
8248 April RD NE., Salineville

Sherman Oyer (EAST TWP)  
9228 Bane RD NE., Kensington

Paul Long (MONORE TWP)  
12 Smith St., Dellroy

Dan King (BROWN TWP)  
5113 Tongo Rd., Carrollton

LeAnn Weir (ROSE TWP)  
6555 June RD. NW., Waynesburg

#### **Term Expires Nov. 30, 2011**

James Rininger (CENTER TWP)  
351 Garfield Ave NW., Carrollton

Dave Seck (HARRISON TWP)  
116 Gallo RD NW., Carrollton

James Long (UNION TWP)

2147 Antigua RD SW., Carrollton

Mike Lozier (AUGUSTA TWP)  
4073 Aurora RD NE., Mechanicstown

### Honorary Life Members

Elizabeth Neider	2005 Montero RD NW Carrollton
Robert Bland	6304 Apollo RD SE Amsterdam

### Official Veterinarians

Dr. Tina Costarella of 2976 Pleasant Ridge Rd. Hammondsville, OH  
Dr. John Walters of 1050 Steubenville Rd. SE, Carrollton  
Annual Fair Board Election will be Saturday Oct. 24, 2009

## 2009 ASSIGNMENTS

First Dept. Horses ..... Rummell & McIntire  
Second Dept. Cattle..... James Long  
Third Dept. Sheep ..... Oyer & Rummell  
Fourth Dept. .... Oyer & Rummell  
Fifth Dept. Horticulture..... Atkins, Oyer  
Sixth Dept. Floral Hall ..... Sanderson  
Seventh Dept. Education..... Local Principals  
Jr. Fair Work ..... Rummell & Neider  
Supt. of Speed ..... Heilman & James Long  
Supt. of Police..... Rininger & Trushel  
Supt. of Gates..... Seck, Little and Atkins  
Supt. of Parking ..... Shepherd & Paul Long  
Concessions Mgr..... Barber & King  
Grounds Committee Barber, Seck, Lozier, J. Long, Rininger & Trushel  
Horse Pull Committee..... Trushel & McIntire  
County & Antique Tractor Pulls ..... Oyer & Lozier  
OSTPA PULL..... Seck, Lozier & Trushel  
Demo Derbies – Rough Truck ..... Rininger & Lozier  
Pedal Pull ..... Oyer & Lozier  
Building (Maintenance)Oyer, Rininger, J. Long, Trushel, Rummell,  
Barber & P. Long  
Entertainment Committee Seck, Barber, Trushel, Rininger & Lozier  
NO SAWDUST FURNISHED IN 2009.

NO BEDDING FURNISHED.

NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS  
OF ANY NATURE ON THE CARROLL COUNTY FAIRGROUNDS  
EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL

RENTED SPACE. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS OR ADVERTISING MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT. BY ORDER OF THE CARROLL COUNTY AGRICULTURAL SOCIETY.

## **WELCOME**

The Carroll County Fair Board welcomes you to the 159<sup>th</sup> Carroll County Fair. The county fair is a showplace for the creative skills of people of all ages and a place to see new products and exchange ideas. Please come and help celebrate our Fair and meet with old friends and make new ones.

**Fair Office will be open July 1,2,3,6,7,8,9,10,13,14,,15,16,17,18  
9:00am to 4:00pm daily.**

**July 20,21,22,23,24,25,26 8:00 am to 10:00 pm daily. July 27 & 28  
10:00am – 2:00pm**

**THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS DURING THE FAIR IN 2009.**

### **Carroll County Fair**

## **SCHEDULE OF EVENTS**

**ALL GRANDSTAND AND TRACK SEATING MUST  
BE CLEARED OUT AFTER EVERY EVENT!**

### **Monday, July 20, 2009**

6:00 P.M. Harness Horse Racing (Pari-Mutuel)

### **Tuesday, July 21, 2009**

8:30 A.M. Fair Officially Opens

9:00 A.M. Judging - Horticulture and Floral Hall

9:00 A.M. Weigh-in for Pedal Tractor Pull. Male and female will pull together in all classes.

Classes are:

- |                         |                         |
|-------------------------|-------------------------|
| 1. 0 to 45 lbs.         | 2. Over 45 to 55 lbs.   |
| 3. Over 55 to 65 lbs.   | 4. Over 65 to 75 lbs.   |
| 5. Over 75 to 100 lbs.  | 6. Over 100 to 125 lbs. |
| 7. Over 125 to 150 lbs. | 8. Over 150 lbs.        |

9. for senior citizens, 55 or older.

10:00 A.M. Pedal Tractor Pull

10:00 A.M. Open Class Dairy Cattle Judging

10:00 A.M. – 4 :00 P.M., Ohio Mod Rod Pullers

12:00 P.M. Flag rising by Carroll County Council of the American Legion

1:00 P.M. Flower Show Open

1:00 P.M. Senior Sing-Along in **Show Tent**, prizes will be awarded for longest married couple, oldest gentleman, oldest lady, newest married couple and person with most grandchildren

3:30 P.M. Fair Royalty Presentation

6:00 P.M. **Harness Horse Racing (Pari-Mutuel)**

### **Wednesday, July 22, 2009**

9:00 - NOON Tractor Games, sponsored by Carroll County Antique Tractor Club

11:00 A.M Open Class Beef Cattle Judging

1:00 – 4:00 PM OPEN TO THE WORLD Corn-Hole Tournament,  
sponsored by Carroll County Jr. Fair

7:00 P.M. **AREA 330 – CRA MOTOR CROSS RACE (OVER 20 CLASSES)**

**\$2,000 PRO-PURSE**

Grandstands Seating \$3 / Track Seats \$5.00 each.

### **Thursday, July 23, 2009**

9:00 A.M. Carroll County Tractor Pull DEAD WEIGHT (CUT OFF TIME 4:00 P.M.)

9:00 A.M. Open To The World Antique Tractor Pull TRANSFER SLED  
(CUT OFF TIME 4:00 P.M.)

5:00 P.M. Open Class Sheep Judging

7:00 P.M. **ROUGH TRUCK CONTEST AND MEGASAUROSAUS**

Grandstands Seating \$3 / Track Seats \$5.00 each.

### **Friday, July 24, 2009**

9:00 A.M. Carroll County Tractor Pull DEAD WEIGHT  
(CUT OFF TIME 4:00 P.M.)

1:00 P.M. Flower Show Open

7:00 P.M. OSTPA Tractor Pull – Grandstand Seating \$5 / Track Seats \$7.00 each.

### **Saturday, July 25, 2009**

9:00 A.M. Open Class Draft Horse / Pony Hitch Class

2:00 P.M. Combine Demo-Derby

7:00 P.M. **Carroll County Ag Society Power Pull Productions Tractor Pull**

Grandstand Seating \$3 / Track Seats \$5.00 each.

### **Sunday, July 26, 2009**

10:00 A.M. Open to the World Draft Horse Pull

4:00 P.M. Bed Race

6:00 P.M. **MANGLED METAL PRODUCTIONS**

Auto Demo Derby-Open to the World - must be 18 or older.

(Must have Pit Pass to Enter Pit Area)

Grandstand Seating \$3 / Track Seats \$5.00 each.

Visit us online @ [www.carrollcountyohio.com/fair](http://www.carrollcountyohio.com/fair)

# 2009 SHOW TENT SCHEDULE

## Tuesday July 21, 2009

12:00 Noon	Jelly Bean The Clown
1:00 PM	Senior Sing-Along – George Payne
3:00 PM	Jelly Bean The Clown
3:30 PM	Little Rock
5:00 PM	Entertainment TBD
6:30 PM	Kick’N Click Cloggers
8:00 PM	Night Life Country Band

## Wednesday July 22, 2009

12:00 Noon	Jelly Bean The Clown
12:30 PM	Little Rock
2:00 PM	Doug Barrick
3:00 PM	Jelly Bean The Clown
3:30 PM	Entertainment TBD
6:30 PM	Jr. Fair Still Project Auction
After Auction	Little Rock Band

## Thursday July 23, 2009

12:00 Noon	Jelly Bean The Clown
12:30 PM	Little Rock Band
3:00 PM	Jelly Bean The Clown
3:30 PM	Little Rock
8:00 PM	Black-Out 80’s Tribute Band

## Friday July 24, 2009

12:00 Noon	Jelly Bean The Clown
12:30 PM	Little Rock
3:00 PM	Jelly Bean The Clown
3:30 PM	Entertainment TBD
5:00 PM	Bent Steel Band
7:00 PM	Bent Steel Band
8:00 PM	More Than A Show

## Saturday July 25, 2009

12:00 Noon	Jelly Bean The Clown
12:30 PM	Little Rock
3:00 PM	Jelly Bean The Clown

4:00 PM Minerva Burliques  
8:00 PM Back Road Band

### **Sunday July 26, 2009**

9:30 AM Worship Service  
12:00 Noon Jelly Bean The Clown  
3:00 PM Jelly Bean The Clown  
4:00 PM Minerva Burliques  
7:00 PM Little Rock

**Entertainment is subject to additions  
and / or changes in the schedule.**

## **2009 Carroll County Jr. Fair Program**

Sat. July 11 - 9:00 am to 1:00 pm  
Livestock Knowledge Judging  
Sun July 19 – 12:00pm to 4:00 pm  
Junior Fair Arm Band Pickup

### **Monday, July 20**

7:00 am – Jr. Fair animals may begin arriving  
2:00 pm to 6:00 pm – Jr. Fair Arm Band Pickup  
5:00 pm – **ALL JR. FAIR** animals are to be on the grounds  
and stalled.  
5:00 pm – Horse vet check-in – Horse Barn  
5:00 pm- Weigh hogs - Hog Barn, with pictures taken at  
that time. (Barn closed for weigh-in)  
7:00 pm – Cheese cow pictures after hog pictures – hog  
barn (time approx.)  
5:00 pm – Weigh lambs & goats - Small Animal Barn (Only  
if scale meets standards, if not, they will be weighed after  
hogs in Hog Barn)  
5:00 pm – Weigh steers - Metal Barn (Barn closed for  
weigh-in)  
5:00 pm – Weigh market rabbits & turkeys - Small Animal  
Barn  
7:00 pm – Weigh dairy beef feeders - Metal Barn after  
steers (time approx.)

9:00 pm – All Junior Fair Booths to be in place – Exhibit Hall

## **Tuesday, July 21**

9:00 am – Large animal pictures begin at 9:00 am and will be completed by 12:30 pm (times are approximate)

9:00 am – Poultry Judging & Showmanship – Small Animal Barn

9:30 am – 4-H Booth Judging – Exhibit Hall

10:00 am – Horse Showmanship – Horse Ring

11:00 am – Small Animal Pictures Taken

4:00 pm – Cowboy & Cowgirl Presentation – Horse Barn

3:30 pm – Jr. Fair King & Queen Presentation - Grandstand

5:00 pm – Swine Showmanship – Market Hogs – Metal Barn

## **Wednesday, July 22**

9:00 am – Goat Judging & Showmanship – Small Animal Barn

10:00 am – Horse Production & Contest Classes – Horse Ring

11:00 am – Beef Breed Classes – Metal Barn with Open Class

1:00 pm – FFA Crop & Show Judging – Exhibit Hall

1-4 pm – Corn Hole Tournament - Grandstands (sponsored by the Jr. Fair FIC)

4:00 pm – Dairy Beef Showmanship -followed by weight classes

6:30 pm – Beef Showmanship - Beef Feeder Calf & Steer Show – Metal Barn

6:30 pm – Still Project Auction – Show Tent

## **Thursday, July 23**

8:30 am – Dog Show – Metal Barn

9:00 am – Rabbit Judging & Showmanship – Small Animal Barn

10:00 am – 4-H Horse Contest Events – Horse Ring

12:30 pm – Dog Obedience – Metal Barn

6:30 pm – Sheep Showmanship – Breeding Sheep & Market Lambs – Metal Barn

## **Friday, July 24**

10:00 am – Dairy Showmanship followed by Breed Classes – Metal Barn

12:00 pm – Horse Groom & Clean Contest

3:00 pm – Small Animal Dress Up – Small Animal Barn

6:00 pm – Large Animal Sale (Cheese, Steers, Hogs, Dairy Beef, & Lambs)

## **Saturday, July 25**

9:00 am – Horse Dress up Contest followed by Mounted Games

10:00 am – Super Showmanship – Metal Barn

1:30 pm – Small Animal Sale in Metal Barn (Market Chickens, Market Turkeys, Market Goats, & Market Rabbits)

TBA – 5<sup>th</sup> Annual Tug-of-War Contest – Metal Barn (after small animal sale)

9:00 pm – Square Dance – Metal Barn

## **Sunday, July 26**

11:00 am – Cow Dress Up – Metal Barn

1:00 pm – Trophy Presentation – Metal Barn

4:00 – 6:00 pm – Hog Barn Closed for Market Hog Check-Out

4:00 pm – Junior Fair Market Livestock Dismissal

4:00 pm – Junior Fair Horse Dismissal

7:00 pm – All Other Junior Fair Livestock Dismissal

8:00 pm – All Other Livestock Dismissal

7:00 pm – 4-H Booth Dismissal

10:00 pm – Vehicles Permitted on Midway

## **Monday, July 27**

9:00am to 12 noon – Exhibits must be removed, barn areas must be cleaned

**DAY & TIME TBA** – Small Animal Pick up of processed projects, refer to page 11, item 17.  
**The Senior Fair Board will NOT be providing sawdust for the Junior Fair**

Visit us online @ [www.carrollcountyohio.com/fair](http://www.carrollcountyohio.com/fair)

**Carroll County Fair**  
**Carrollton, Ohio**  
**“WHERE THE ACTION IS”**  
**July 20,21,22,23,24,25,26 2009**

**SPEED PROGRAM**  
**Pari-Mutuel Wagering    Trophy with Every Race**

**Monday July 20, 2009    Post Time 6:00 PM**

Pace - 2 Year Old Colt (Home Talent Colt Stakes)	Purse \$2713 Added
Trot - 2 Year Old Filly (Home Talent Filly Stakes)	Purse \$2713 Added
Pace - 3 Year Old Filly (Home Talent Filly Stakes)	Purse \$2713 Added
Trot - 3 Year Old Colt (Home Talent Colt Stakes)	Purse \$2713 Added
Pace-Free For All	Purse \$1,000 Added

**Tuesday July 21, 2009    Post Time 6:00 PM**

Pace - 2 Year Old Filly (Home Talent Filly Stakes)	Purse \$2713 Added
Trot - 2 Year Old Colt (Home Talent Colt Stakes)	Purse \$2713 Added
Pace - 3 Year Old Colt (Home Talent Colt Stakes)	Purse \$2713 Added
Trot - 3 Year Old Filly (Home Talent Filly Stakes)	Purse \$3,038 Added
Trot-Free For All	Purse \$1,000 Added

**CONDITIONS**

**3 Day Entry Box.....3 Day Entry Box**

Entries for all races must be in entry box before 11:00 A.M., *THREE DAYS* before race is scheduled.

Entry fee for Overnights \$25.

Colt and Filly races governed by Home Talent Colt Stakes Assoc. and USTA and ORC Rules. Entry Fee \$75.

Owners, trainers and drivers should be a member of OHHA.

Entries will be refused unless a past performance record is given when entry is made stating number of 1st, 2nd, 3rd and fastest winning record and total money winnings in **2007 and 2008**.

The right to change the program or declare off any or all races on account of weather, track or other conditions is reserved by the Fair Board.

Overnight races will be raced in elimination heats with all entry fees added. In overnight events, six to enter and five to start.

Horses are brought on to the Fairgrounds at owners' risk. The Fair Board assumes no liability of any kind in case of accident.

Money divided: 45 - 25 - 15 - 10 - 5 percent

\*Federal Identification or Social Security number of owners will be required before any purse money will be paid.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26TH AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. & 2:00 P.M.**

Lasix veterinarian on grounds.

Superintendent of Speed Laurie Heilman 1269 Waynesburg Rd.  
Carrollton

SPEED OFFICE PHONE: (330) 627-5808

FAIR SEC'Y. PHONE: (330) 627-2300 FAX (330)627-0043

RENEE SHEWARD, Presiding Judge  
TERRI MT. PLEASANT, Clerk of Course  
CHRIS PATTERSON, Race Announcer  
GRETCHEN LINSKOTT, Photo Finish  
RICHARD ROTH, Starting Gate

## **HORSE - PULLING CONTEST SCHEDULE**

**Members in Charge McIntire & Trushel  
Sunday, July 26<sup>th</sup>, 2009**

8:00 a.m. to 9:00 a.m. Weigh In

10:00 a.m. Open Horse Pull (Open to the World)

Weigh In Scale Open 8:00 a.m.

Light Weight 3300 lbs. or under

Purse \$225, 200, 150, 125, 90, 80, 70, 60

Heavy Weight 3301 lbs. or over

Purse \$225, 200, 150, 125, 90, 80, 70, 60

Entry fee for Open Pull \$20 per team

### **OFMA DRAFT HORSE PULLING RULES**

1. Draft horses: the distance for each pull shall be 27 feet, but a distance of less than 27 feet will be used to determine the winner or placement at the end of the contest. The second best distance will break ties.

2. The distance between the side boundaries for draft horses shall be at least 15 feet. Teams must stay within the side boundaries while pulling.

If a horse touches the rope regardless, it nullifies the pull unless the back judge whistle blows for full distance or stoppage of sled prior to rope being touched.

3.All teams must take a first pull. Each team shall take first and second while hitched to the sled. Drivers may pass their second pull. A third pull may be taken after all teams have had their first and second pull. You must take a first pull; with second pull optional to be eligible for a third pull.

4.Drivers will have six tries to get hitched (first and second pull attempts). If he misses all six, the team shall be placed in the contest at this time, with a distance of the best pull prior to this attempt. If team is deemed unmanageable by the judges, then team shall be disqualified, placed last, and no money or other award shall be given.

5.You will have three minutes to get hooked to the sled and make your first pull. The time starts when the announcer calls your name. You shall have two minutes between your first and second pulls. On a third pull you shall have three minutes, from the time the announcer calls your name, to get hitched. Failure to do so will place you in the contest with your best distance of your previous pull. If the team is deemed unmanageable by the judges, then the team shall be disqualified, placed last, and no money or awards shall be given.

6.The first and second pull shall be in the direction indicated by the judges. A third pull may be taken in either direction providing enough room remains on the track. If a team is hooked to the sled and keeps bumping it, they shall have to go the same direction even if they pass the turn around point.

7.Any forward movement of the load after the driver gives a command to go shall be counted as a pull. Judges may require the teamster to straighten the sled. Judges shall determine if a break allows a new pull. If the horse(s) or pony(s) get tangled and need to be headed, they must unhook and leave the sled and then hook back on for the same pull. Teamsters must have the judge's approval to unhook.

8.A whistle or signal shall be given when the team has made the distance or committed an error nullifying distance. The driver must stop the team immediately after the signal.

9.Draft horses: No heading is allowed any time a horse is inside a rope. No touching, petting, or speaking to horses by helpers at any time. No touching or petting of horses by driver. Any violation of the above will result in loss of that pull.

10.Each team shall be driven by one driver through the entire contest except in case of an injury, or if the contestant chooses to switch drivers. This can only be done on a first attempt to hitch a new load, and only with prior approval of the judges before attempting to hitch. Primary driver and secondary driver must both have their hands on the lines. Secondary driver must remain behind the primary driver until the pull is complete. You can only make a change in drivers one time. Each driver shall be allowed no more than two helpers in hitching. Helpers must stay behind hitch point when horses or ponies are pulling. All other individuals shall remain away from pulling track in approved viewing

area. Individual shall be given warning first time, and two (2) occurrences shall be grounds for removal from pulling arena. No pulls shall be allowed to start with individuals in such areas. If judges rule the horses unmanageable they shall be ordered to be taken from the field, disqualified, placed last in their class and receive no money or awards.

11. Drivers shall drive with reasonable tight lines. In no case shall a driver be allowed to stimulate or excite horse(s) with line(s), including, but not limited to, slapping, whirling, or shaking of line(s). Drivers shall not touch horses in any manner, but shall be allowed to drive from in front of the doubletree. Any violation of the above will result in loss of that pull.

12. A contestant shall be disqualified by the judges, officers, fair directors, or other competent official for, but not limited to, the following:

(a.) Undue abuse or treatment to horses or ponies on or off the pulling track

(b.) Undue profanity

(c.) Administration of any foreign substance by dermal, inhalation, oral or parenteral route.

(d.) The use of any electrical or mechanical device that could be used to stimulate horse(s).

13. If any team is unmanageable or difficult to handle, in the opinion of the judges or board, the team shall be disqualified, placed last, no money or other awards given, and shall be ordered to be taken from the field.

14a. By participation in this event, at least one competing member of the team is subject to testing for foreign substances and to submit to blood and/or urine sample collection.

14b. Refusal to submit a horse(s) to blood and/or urine sample collection shall result in disqualification of the teamster from the competition and forfeiture of all money and prizes from the competition in which the refusal occurred. Teamster shall be subject to any other penalty as if he had been found with a positive substance.

14c. Teamster will be required to unharness the horses in a timely manner.

14d. Teamster must cooperate with the licensed veterinarian and the sponsor in obtaining the test sample. Agriculture Society and/or Association shall provide assistance to veterinarian in selection of correct teams. Agriculture Society shall provide personnel for aiding in urine collection.

14e. The sponsor reserves the right to detain the horses for a period of up to two hours for the purpose of obtaining a urine sample. After two hours, a blood sample will be collected if no urine sample can be obtained. A urine sample will be collected to accompany each blood sample when possible.

14f. Refusal or failure of the teamster to sign the urine custody form will in no way affect the validity of the test specimen.

14g. No team shall leave the pulling arena without authorization of sponsor and/or licensed veterinarian.

14h. If substance testing is found positive, the teamster must return all money and prizes for that competition. All money, trophies, or other

awards shall be returned to sponsor by Dec. 1, of year violation took place. Any foreign substance found in the blood and/or urine shall be deemed a positive test. Disciplinary action by the sponsor taken against a teamster for violation of any rule shall be given full faith and credit and will be observed and enforced at all events by sponsors who adopt the uniform rules.

14. The penalties shall be: First Offense - one year suspension, return of premium, all other awards, and prizes to the society where offense occurred. Second Offense - two year suspension, return of premium, all other awards, and prizes to the society where offenses occurred. Third Offense - five year suspension, return of premium, all other awards, and prizes to the society where offense occurred. The above shall apply to both the team owner and the team driver.

15. Teams shall draw for positions for pulling order. No late entry once a pair has taken their final pull. (Suggested method)

16. In case of breakage, the team shall leave the track and come in at the end of the round for their turn and pick up their proper place in the next round.

17. No bits, chains, or extras shall be hung on the harness. Also there will be no ropes on the horses or harness. All teams shall pull with blinds on their bridles.

18. Scales for weighing shall open at least three hours before the pull starts. The scale shall close one-half hour before start on A.M. pulls and one hour before P.M. pulls. The horses and/or ponies that are to pull together must be weighed together. Weighing must be done by the designated weigh master at the time and place designated before the pull. An official shall hold horses and/or ponies while they are being weighed. Teamster may assist on end of lead rope. Division weight shall be 3300 pounds. There is a 20 pound allowance for halters. No string halters are allowed. The heavyweight class will be considered open class (suggested method).

19. There must be a 1st place winner determined at the sled. A pull cannot end with all final pairs passing. At least two blocks shall be added for the new load in the event pairs quit.

20. No lightweight horses shall be permitted to pull in the heavyweight contest except in case of not enough teams to make a good pull with the consent of the judges. They will go to the end of the money (purse).

21. There shall be no deletion of the above rules, although individual fairs reserve the right to add additional regulations at their discretion.

22. A testing fee of \$5.00 shall be charged for each team entered in a competition.

23. OFMA Rules, superseded by all other rules.

**24. NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26TH AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 2:00 P.M.**

# COUNTY TRACTOR PULLING CONTEST RULES

Members in Charge Lozier and Oyer  
Thursday, July 23, @ 9 a.m. & Friday, July 24 @ 9:00 a.m.

## CARROLL COUNTY RESIDENTS ONLY

All contestants to purchase Membership or Exhibitor Pass and \$5.00 entry fee per class. All rules will be strictly enforced.

All minors (under 18) must have written consent of parents or guardian to enter contest. Driver may enter one tractor per class only. All contestants enter the contest at their own risk. All tractors will be weighed by a board member or official with the driver on the tractor. All tractors placing will be immediately for that pull.

The driver must stay on the tractor seat at all times, while pulling in the contest.

Tractors weights must be securely fastened.

If weight or any object falls off the tractor while pulling, the driver is disqualified for that pull.

No weights to exceed 60 inches back from the center of the rear axle.

No contestant shall be permitted to enter or pull after third weight has been added.

In case two or more tractors fail to pull the set load the full distance, the tractors will be placed in the order of the actual distance pulled.

Combined weight of tractor and driver will determine classification.

Distance pulled will be 20 feet.

Each contestant will be given two pulls on each weight. Second pull will get choice of direction if there is room for a pull without going out of bounds.

All tractors must be operated in a safe manner.

All tractors are to be of standard block fuel systems and turbo (no add on turbo).

As soon as the class is finished, all winners must go to the scales to be weighed out. Hitch will be checked at scales.

### **Thursday, July 23, 2009 at 9:00 AM**

Classes are as follows:

4,000 lbs.

5,500 lbs.

7,000 lbs.

### **Friday, July 24, 2009 at 9:00 AM**

Classes are as follows:

8,500 lbs.

10,000 lbs.

12,000 lbs.

14,000 lbs.

Decision of the judge is final.

First place \$30 and trophy

Second place \$25

Third place \$20

Fourth place        \$15  
Fifth place         \$10

As soon as the class is finished, all winners must go to the scales to be weighed out.

The Carroll County Agriculture Society will furnish purses. Pull cut off time - 4:00 P.M. must have weigh out slip to collect purse money.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26TH AFTER 6:00 P.M. AND MONDAY, JULY 27 TH AND TUESDAY, JULY 28TH BETWEEN 10:00 A.M. & 2:00 P.M.**

[www.carrollcountyohio.com/fair](http://www.carrollcountyohio.com/fair)

## **OPEN TO WORLD ANTIQUÉ TRACTOR PULL**

Members in Charge – Lozier & Oyer

Thursday, July 23, @ 9 a.m. and Friday, July 24, @ 9 a.m.

### **Antique Classes**

**All tractors to be 1957 or older.**

**\$10.00 entry fee per class.**

**40% - Payback.**

**Classes are as follows:**

4,000 lbs. up to 60 HP (Antique)	5,500 lbs. over 60 HP (Stock)
5,500 lbs. up to 60 HP (Antique)	7,000 lbs. over 60 HP (Stock)
7,000 lbs. V-8 (3,000 RPM) (Antique)	
6,500 lbs. V-8 (3,000 RPM) (Antique)	

All rules will be strictly enforced. All minors (under 18) must have written consent of parents or guardian to enter contest. All contestants enter the contest at their own risk. All tractors will be weighed by a board member or official with the driver on the tractor. All drivers placing will be weighed by a board member or official. Chains must be tight before pull starts. Pulling will be with a weight exchanger. Only tractors on rubber tires are eligible for the contest. No cut tires. Tire chains, four wheel drive tractors, home-made tractors, steel wheels or spade lugs, and dual wheel tractors may not be entered in the contest. Hitching device must be parallel to the ground.

Each tractor must hitch to a stationary drawbar, height which must not exceed 20 inches from the top of the drawbar to the ground. Minimum drawbar length, 18 inches from the center of the rear wheel to the point of hook. Hole or clevis must be at least 3-inch diameter.

Only one driver will be allowed on a tractor. No passengers allowed. All tractors must stay in boundaries at all times, or you will be disqualified immediately. The driver must stay on tractor seat at all times while pulling in the contest. Tractors weights must be securely fastened. If weight or any object falls off the tractor while pulling, the driver is disqualified for that class. No weights to exceed 60 inches back from the

center of the rear axle. All tractors must be operated in a safe manner. All tractors are to be of standard block and fuel systems. As soon as the class is finished all winners must go to the scales to be weighed out and for HP to be checked. Tractors without non-working or standard 1 3/8 inch PTO must pull in the above 60 HP class.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26TH AFTER 6:00 P.M. AND MONDAY, JULY 27TH AND TUESDAY, JULY 28TH BETWEEN 10:00 A.M. & 2:00 P.M.**

Visit us online @ [www.carrollcountyohio.com/fair](http://www.carrollcountyohio.com/fair)

## **OSTPA TRUCK & TRACTOR PULL CLASS B**

**Friday, July 24, 2009 - 7:00 P.M.**

9300 LB Super Farm

8300 LB Super Stock

Pro-Stock Semi's

10,000 LB. Pro-Stock Tractors

## **CARROLL COUNTY AG SOCIETY Power Pulling Productions**

**Saturday, July 25, 2009 - 7:00 P.M.**

Super Stock 4X4 Trucks

Classic Super Stock Tractors

8000 LB Open Street Diesel 4X4

Classic V-8 Modified Tractors

8,500 LB. Combo Class

10,500 LB Farm Stock (NO MPH LIMIT) 50% PAY-BACK

12,000 LB. Farm Stock (NO MPH LIMIT) 50% PAY-BACK

9,500 LB. Open Farm \$750.00 Purse

Visit us online @ [www.carrollcountyohio.com/fair](http://www.carrollcountyohio.com/fair)

## GENERAL RULES

1. Competitors for premiums must have membership or exhibitor ticket. Parties must decide for themselves in what class their animal or article should be entered, and when entered no change shall be made except on written order of Department Superintendent.

2. The class and entry number must be written on the entry tag, which must be attached to articles or animals exhibited and entry fee paid or no premium awarded.

3. All articles for competition in classes 54 to 67 inclusive must be entered before 6:00 p.m., Monday, **July 20, 2009**.

4. Cattle and sheep entries will close **July 4, 2009** 4:00 P.M.

5. Junior Fair animals sold for slaughter will be released at 4:00 p.m. Sunday, **July 26, 2009**. Other Junior Fair Animals will be released at 4:00 p.m.

6. Competitions for premiums open to the world (except otherwise provided).

7. The board will take every precaution in its power for the safe preservation of stock and articles on exhibition, including Jr. Fair exhibits, after their arrival and arrangement on the ground, but will not be responsible for any damages that might occur. Exhibitors are requested to give attention to their articles at the close of the fair and to attend to their removal.

8. No horses, carriages, wagons or vehicles will be permitted to remain inside the enclosure, except those admitted under the foregoing rules and regulations, and such other vehicles that are necessary to contain and preserve article owned by any person involved in business traffic, or articles or animals exhibited for pay.

9. The board reserves the right to withdraw or hold, for good cause, any premium awarded.

10. If any disrespect is shown an award, the awarding committee or members in charge, by an exhibitor or his agent, he shall forfeit all awards made to him in all classes and be disbarred from exhibiting thereafter until reinstated by action of the board. It shall be the duty of the member in charge to report the disrespect shown on return of the class books to the Secretary and make any explanation required.

11. Should a premium be found to have been obtained by false evidence or any misrepresentation or violation of any rules of the Society on the part of the exhibitor, they will forfeit all premiums awarded.

12. No person shall be permitted to engage in any kind of traffic or exhibition on the grounds without a permit from the superintendent of the grounds.

13. Any person who may procure a permit from the Superintendent of the grounds by misrepresenting his business or traffic upon complaint of person or persons shall forfeit the permit and be ejected from the grounds.

14. No action, decision or ruling of any officer or director shall be considered binding on the Board or Society unless it be in accordance with all the rulings governing the Board and the exhibitions, or duly constituted committee empowered by the Board.

15. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit their right to remain longer on the grounds and will be promptly rejected. Rights reserved for any director or officer to visit any show or privilege.

16. The sale of intoxicating drinks of all kinds and drinking of same and any immoral exhibition of any kind are strictly forbidden on the grounds during the Carroll County Fair. Sale of beer with more than one tenth percent alcohol is prohibited.

17. Every species of gambling, under whatever name, is strictly prohibited.

18. No person shall be permitted to make solicitations of any nature on the Carroll County Fairgrounds except contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, any merchandise, except persons under contract.

19. No person other than the judges will be permitted in the ring when stock is being shown, except the officers of the association, Marshal and groomsmen.

20. Evidence satisfactory to the members in charge will be required that the animals exhibited are not barren and no award will be made on such stock.

21. All bills or money against the Society from the week of the fair must be presented to the Secretary on or before Sept. 1 following the fair.

22. Directors of the fair are not allowed to serve as committeemen in any class.

23. Persons living at a distance desiring to make entries before the fair can do so by mailing a list of entries, with the class to which they properly belong, together with the exhibition fee of \$15.00 to the Secretary, then the entries will be made and membership tickets, admission tickets and entry tags be laid aside for them.

24. Exhibitors having numerous entries to make will confer a favor on the Secretary by preparing a written list of the same.

25. Send in your list one or two weeks in advance and thus help the Secretary in his work and save delay for yourself when you come.

26. Board will make a charge of \$5.00 per pen of 4 head or 1 stall for stock penned and not entered for premiums.

27. Mail your entries early and avoid a long wait on the day entries close. Catalogs and entry blanks mailed on application to C.C.A.S. PO BOX 263 Carrolllton, OH 44615

28. All checks are void after 60 days of date written. There will be a \$25.00 charge for any and all NSF checks.

29. The Carroll County Agriculture Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in this program book, without recourse, if required to do so by strikes, war, weather, or other conditions beyond our control, which would be in the opinion of the Board of Directors of the Carroll County Society, to justify such action.

30. The only dogs allowed on the Carroll County Fairgrounds, fair week, will be those that are entered for exhibition. No dogs or other pets

including cats, snakes, etc. allowed on the midway at anytime during the fair.

31. **NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26TH AFTER 6:00 P.M. AND MONDAY, JULY 27TH AND TUESDAY, JULY 28TH BETWEEN 10:00 A.M. AND 2:00 P.M.**

## **PROHIBITED**

**Concessionaires ARE NOT permitted...**

To sell toy guns

To Sell Silly String and Hair Paint

To Sell Fireworks, Bang Caps or Snaps, fart bombs, stink bombs

To use power tools for digging. All post holes must be dug by hand.

**(BEFORE DIGGING CONTACT FAIRBOARD)**

To sell or use laser pointers

To stretch or sell stretched glass bottles

**TO EMPTY WASTE WATER IN ANY PLACE ON GROUNDS, EXCEPT IN SEWERS**

**TO DISPOSE OF ANYTHING, EXCEPT WATER, IN THE SEWERS, WILL MEAN EVICTION FROM THE GROUNDS... WITHOUT COMPENSATION.**

To make hearing tests.

To conduct raffles of any kind

To sell bullwhips, squirt guns, or sell or display pins, badges, sweaters or posters with obscene decorations or anything of obscene nature.

To sell or have available for prizes nude pin-ups or pictures or partial nudity of any kind.

To sell items or carry on business other than indicated on contract

Without written consent of Management. If approved, a list of prizes and winners must be furnished to Concession Manager.

To set-up concession until location has been approved by Concession Manager. Setting beyond designated lines will result in forfeiture of space.

To transfer/sublet any part of space assigned, or move to another location without written consent of Concession Manager

To have concession (stand, tent, trailers, etc.) without a responsible adult in charge at all time.

To under-charge or over-charge. Prices must be reasonable and signs showing prices of items for sale must be on view at all times.

**TO USE NOISY INSTRUMENTS FOR THE PURPOSE OF ATTRACTIONS ATTENTION. PUBLIC ADDRESS SYSTEMS MAY BE USED ONLY WITH THE WRITTEN CONSENT OF MANAGEMENT AND ABUSE OF THE PRIVILEGE WILL RESULT IN ITS FORFEITURE.**

**To make deliveries on midways after 11:00 a.m. or before 11:00 p.m. , except in case of emergency and written consent of Management.**

**TO PUT ADVERTISING OF ANY KIND, ON ANY BUILDING, TREE OR POLE.**

to sell or advertise by "roaming"

To distribute handbills or other advertising, except in or on rented space

To bring intoxicating beverages of any kind on fairgrounds

To practice extortion of any kind

To promote gambling or raffles for either money or goods

To take bottles in or on the Grandstand

To have NO GLASS bottles in Grandstand

To "hawk" ware in Grandstand during performance of shows. Breaks or intermissions are acceptable

**TO USE ANY TYPE OF COIN OPERATED MACHINE WITHOUT WRITTEN CONSENT OF MANAGEMENT**

**TO START "TEARING DOWN" CONCESSION BEFORE 11:00 P.M. ON LAST NIGHT OF FAIR**

**To ride bicycles, motorcycles, motor scooters and carts on grounds.**

**Dogs must be kept on leashes and are not permitted on midways at anytime.**

**The speed limit on all fairground roads shall not be over 5 miles per hour during the fair and 10 miles per hour other times.**

**NO UNAUTHORIZED GOLF CARTS, ATV'S or UTILITY VEHICLES WILL BE ALLOWED ON THE GROUNDS AFTER 11 A.M.**

## **2009 OHIO EXHIBITION RULES**

### **ADDITIONS TO HEALTH RULES**

ADDITIONS TO OHIO LIVESTOCK HEALTH EXHIBITION RULES.

All equine (horses, Ponies & Mules) must have Rhinopneumonitis Influenza vaccination. All livestock must have been inspected by Veterinarian within 30 days of the closing date of the Carroll County Fair 2008. BY ORDER OF TINA COSTARELLA, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN.

### **EXHIBITION 901:1 18 01 THROUGH 901:1 18 11**

**Note: Chapter 901:1 18 of the Administrative Code was filed pursuant to Chapter 119 of the Revised Code.**

901:1-18-01	Chapter's application
901:1-18-02	Definitions
901:1-18-03	Exhibitions: sanitation, inspection and records
901:1-18-04	Exhibitors
901:1-18-05	Poultry
901:1-18-06	Cattle
901:1-18-07	Goats
901:1-18-08	Horses, mules and ponies
901:1-18-09	Sheep

### **901:1-18-01 CHAPTER'S APPLICATION**

(A.) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B.) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### **901:1-18-02 DEFINITIONS**

As used in this chapter:

(A.) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. Of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B.) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C.) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal and plant health inspection service, veterinary services.

(D.) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, agricultural research service, to be an accredited veterinarian.

(E.) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F.) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G.) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis. (To be in effect after the middle of May, 2001)

### **901:1-18-03 EXHIBITIONS: sanitation, inspection and records.**

(A.) Each entity sponsoring and exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B.) Each entity sponsoring an exhibition shall:

(1.) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect

each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2.) Have the approved veterinarian:

(a.) Examine the certificate of veterinary inspection of each animal brought to the exhibition;

(b.) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious disease;

(c.) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3.) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4.) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C.) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfecting will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

#### **901:1-18-04 EXHIBITORS.**

(A.) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B.) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

(C.) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.

(D.) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

#### **901:1-18-05 Poultry and Fowl.**

(A.) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

(1.) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease

and can be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2.) Originate directly from a flock or hatchery which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(3.) Have had a negative test for pullorum/fowl typhoid disease, within ninety days preceding the opening date of the exhibition and can be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(4.) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2), (A)(3) and (A)(4) of this rule.

(C.) Waterfowl, doves and pigeons are exempt from this rule.

#### **901:1-18-06 CATTLE.**

(A.)Cattle moved within Ohio for exhibition:

(1.) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B.) All cattle imported into Ohio for exhibition must:

(1.) Be accompanied by a certificate of veterinary inspection issued within ninety days preceding the opening date of the exhibition; and

(2.) Unless from a tuberculosis-accredited herd, a tuberculosis-free state or under six months of age, be negative to a caudal fold tuberculosis test administered by a licensed accredited veterinarian within ninety days preceding the opening date of the exhibition; and

(3.) If from a brucellosis class A state or area must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and

(4.) If from a brucellosis class B or C state or area must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C.) Cattle from a brucellosis certified free herd or class Free State are not required to be brucellosis tested.

(D.) All livestock must have been inspected by Veterinarian within 45 days of the closing date of the Carroll County Fair 2008. BY ORDER OF TINA COSTARELLA, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN.

#### **901:1-18-07 GOATS.**

(A.) Goats moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B.) Goats imported into Ohio for exhibition:

(1.) Must have a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date;

(2.)The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3.)The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection “the goats in this shipment are not known to be under any movement restrictions because of scrapie.”

(4.)Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5.)Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6.)Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C.)If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitors will be considered Interstate Commerce.

(A.)Requirements for bringing goats into Ohio for exhibition, sale or breeding;

(1.) Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.

(2.)CVI must be signed by the owner and the veterinarian attesting to the following statement; “the sheep/goats in this shipment are not known to be under any movement restrictions because of Scrapie.”

(3.)Show no evidence of infectious or contagious disease (caseous lymphadenitis-superficial abscesses, contagious ecthyma-sore mouth, or foot rot).

(4.)All goats must be identified with official USDA identification (USDA approved sheep/goat tags; USDA approved registered tattoos, or identification in the Scrapie Flock Certification Program).

(5.)If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.

(B.)Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales;

(1.) Official USDA goat identification in the form of an approved tag or registered tattoo.

(2.)If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

(3.)The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA

identification for exhibition and interstate movement; no other special identification is needed.

Ohio goats wethers that are less than 18 months or age exhibited in Ohio do not require USDA identification.

(C)“Exhibition” means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.- Includes show lamb and goats sales, consignment sales of livestock and jackpot shows.

(D)Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):

(1.) Must have an approved veterinarian.

(2.) Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of an approved veterinarian.

(3.)The approved veterinarian is required to:

a. Examine CVI when required; and

b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and

c. Inspect livestock daily.

(4.)May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

(5.)Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years (see (F) below)

(E.)For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

(F.)The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:

(1.) Name and address of the seller, telephone number if available; and

(2.)Name and address of the buyer, telephone number if available; and

(3.)Official identification when required as identified in part A and B of these requirements; and

(4.)Date of Sale.

(G.) All livestock must have been inspected by Veterinarian within 45 days of the closing date of the Carroll County Fair **2009**. BY ORDER OF TINA COSTARELLA, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN.

### **901:1-18-08 HORSES, MULES AND PONIES.**

(A.)Horses, mules and ponies moved within Ohio for exhibition:

(1.) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and

(2.)If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative

to an official test for equine infectious anemia within twelve months of the closing date of the exhibition.

(B.)Horses, mules and ponies imported into Ohio for exhibition:

(1.)Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (F)(6) of rule 901:1-17-01 of the Administrative Code; and

(2.)If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within six months of the opening date of the exhibition; and

(3.)Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

(C.) All equine (horses, Ponies & Mules) must have Rhinopneumonitis Influenza vaccination. All livestock must have been inspected by Veterinarian within 45 days of the closing date of the Carroll County Fair **2009**. BY ORDER OF TINA COSTARELLA, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN.

#### **901:1-18-09 SHEEP.**

(A.)Sheep moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B.)Sheep imported into Ohio for exhibition:

(1.) Must have a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and

(2.)The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3.)The owner and veterinarian must attest to the following statement written on the certificate of veterinary inspection {the sheep in this shipment are not known to be under any movement restrictions because of Scrapie.

In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitors will be considered Interstate Commerce.

(A.)Requirements for bringing goats into Ohio for exhibition, sale or breeding;

(1.) Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.

(2.)CVI must be signed by the owner and the veterinarian attesting to the following statement; "the sheep/goats in this shipment are not known to be under any movement restrictions because of Scrapie."

3.)Show no evidence of infectious or contagious disease (caseous lymphadenitis-superficial abscesses, contagious ecthyma-sore mouth, or foot rot).

(4.)All goats must be identified with official USDA identification (USDA approved sheep/goat tags; USDA approved registered tattoos, or identification in the Scrapie Flock Certification Program).

(5.)If the animal was born after January 1, 2003, it must have official USDA sheep/goat identification and be identified to the flock of birth.

(B.)Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales;

(1.) Official USDA goat identification in the form of an approved tag or registered tattoo.

(2.)If the animal was born after January 1, 2003, it must have official USDA sheep/goat identification and be identified to the flock of birth either by an ear tag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.

(3.)The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio goats wethers that are less than 18 months or age exhibited in Ohio do not require USDA identification.

(C)“Exhibition” means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.

-Includes show lamb and goats sales, consignment sales of livestock and jackpot shows.

(D)Responsibilities of an exhibition sponsor (includes show lamb and goat sales, consignment sales of livestock and jackpot shows):

(1.) Must have an approved veterinarian.

(2.) Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of an approved veterinarian.

(3.)The approved veterinarian is required to:

a. Examine CVI when required; and

b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and

c. Inspect livestock daily.

(4.)May order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.

(5.)Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years (see (F) below)

(E.)For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.

(F.)The Code of Federal Regulations requires that sheep and goat sale records be kept for 5 years by the seller, the buyer and the exhibition/sale sponsor. The records must contain the following information:

(1.) Name and address of the seller, telephone number if available; and

- (2.)Name and address of the buyer, telephone number if available; and  
(3.)Official identification when required as identified in part A and B of these requirements; and  
(4.)Date of Sale.  
(G.) All livestock must have been inspected by Veterinarian within 30 days of the closing date of the Carroll County Fair **2009**. BY ORDER OF TINA COSTARELLA, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN.

## **OHIO LIVESTOCK HEALTH EXHIBITION RULES.**

**All equine (horses, Ponies & Mules) must have Rhinopneumonitis Influenza vaccination. All livestock must have been inspected by Veterinarian within 30 days of the closing date of the Carroll County Fair 2009. BY ORDER OF TINA COSTARELLA, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN.**

### **RULES OF THE ORGANIZATION AND MANAGEMENT OF COUNTY AND INDEPENDENT AGRICULTURE SOCIETIES**

All the rules for County Agriculture Societies are those written in the Revised Code of the State of Ohio. They will be enforced as directed by the Department of Agriculture of the State of Ohio. Concessions licensed by the State under these rules shall be allowed as determined by the Superintendent of Privileges.

## **CONSTITUTION**

### **ARTICLE 1**

- Sec 1. This society shall be known as the Carroll County Agricultural Society.  
Sec 2. The object of this Society shall be to promote general improvement, agricultural, mechanical and educational, together with all other industrial interests of the County.

### **ARTICLE 2 - Officers**

- Sec 1. The board of directors shall consist of at least ten members. Directors shall be elected for three years and so arranged that the team of one third of the members shall expire annually. Any vacancy caused by death, resignation, refusal to qualify, removal from township, or other cause may be filled by the board until the next annual election, when a director shall be elected for the unexpired term. The term of office of retiring directors shall expire and that of incoming directors shall begin at a time to be determined by the board of directors, but no later than the fourth Saturday in December. The organization of the new board shall take place on the same date.
- Sec.2 The board of directors, after its annual election shall organize by an election of a president, a vice president, treasurer and secretary, whose terms of office shall be one year and until their successors are elected. Only directors of the society shall be eligible to the office of president or vice president. Any member of the society shall be eligible to the office of secretary and treasurer with bond.
- Sec 3. Any officer or director, absenting himself from three consecutive meetings, may upon two-thirds vote of the board of directors have his office declared vacant and place filled until the next annual election of the board of directors.
- Sec 4. Regular meetings of the board of directors shall be held at regular intervals, as decided upon by the board of directors.

### **ARTICLE 3 - Duties of Officers**

Sec 1. It shall be the duty of the president of the society, to give a deciding vote in all matters where a tie vote occurs; to inspect and announce the results of all balloting and directing the secretary to call a special meeting when so requested by a majority of the directors, and in case the president refuses to call such a special meeting, the secretary shall then call the meeting when requested in writing by a majority of the board of directors.

Sec 2. It shall be the duty of the vice president to attend all meetings of the society and assist the president in the discharge of his duties, and in his absence to preside.

Sec 3. It shall be the duty of the secretary to keep the roll of the members and conduct the correspondence of the society. He shall make a careful record of all the meetings and business done by the board of directors together with a report of all committees appointed and place such reports on file in a book kept for such purposes. He shall receive all monies due or coming to the society and he shall keep a book showing from what source the money came. He shall pay all money received by him to the treasurer and take a receipt for the same. He shall keep an itemized account of all monies paid out by the society and for what purpose.

Sec 4. It shall be the duty of the treasurer to receive all monies for membership or other purposes; to pay all legal orders drawn on him; to register the names of members on payment of annual dues; to report the amount of receipts and expenditures annually.

Sec 5. The board of directors shall have full power, control and management of the affairs of the society. They shall make and prescribe such rules and regulations from time to time for the government of the society as they may deem best of the interest thereof. They shall regulate and grade annually the premiums to be awarded at the next fair and also set the time for the holding of the same.

### **ARTICLE 4 - Membership**

Sec 1. Only members of the society, eighteen years of age or older and residents of Carroll County, can vote at the annual election. Membership tickets can be secured only at the office of secretary of the society or from any directors of the society. The cost of membership certificate shall be fixed annually by the board of directors and only members of the society holding certificates purchased on or before the last day of the annual fair.

Sec 2. Amendments and alterations of this constitution may be made only at the annual meeting of the members and a two-thirds vote of the members present shall be necessary to adopt.

### **ARTICLE 5 - Annual Meeting and Election**

Sec 1. A majority of the members of the board of directors shall constitute a quorum for the transaction of business.

Sec 2. The annual meeting of the members of the society and the election of directors shall be held at a time to be fixed by the board of directors provided, however, that said meeting and election shall not be held later than November 30 of each year.

Sec 3. Members of the society shall declare their candidacy for the office of director by the filing with the secretary of the society a petition, signed by ten or more members of the society who are residents of Carroll County two weeks before the annual election is held.

### **ARTICLE 6**

Sec 1. Judges for judging the different classes of articles offered in competition and awarding premiums on these articles shall be appointed and approved annually by the board of directors.

#### **ARTICLE 7**

Sec 1. The boards of directors are empowered to make the necessary by-laws, rules and regulations which in their own opinion they deem necessary to govern the affairs of the society.

Visit us online @ [www.carrollcountyohio.com/fair](http://www.carrollcountyohio.com/fair)

## **FIRST DEPARTMENT HORSES AND PONIES**

**Members in Charge Rummell & McIntire**

All exhibitors must be members of the Carroll County Agriculture Society or hold exhibitor tickets.

Entry fee for Draft Horse and Pony Hitch classes will be 10% of first premiums.

Draft horse entries and pony and draft hitch class entries may be made up to show time.

The draft horses may be stabled in the race horse barns. The hitch classes will be shown **Saturday, July 25, 9:00 a.m.** in front of the grandstand. Saturday exhibitors may show from their truck.

All entries must be made on the official entry form or facsimile of same.

The entry must be signed by the owner or authorized agent and all fees must accompany the entry.

All classes in the Horse Division are open to the world.

No refunds of entry fees without veterinarian certificate.

Grooms are permitted.

Exhibitors will not be permitted to punish their horses or ponies. Whips may be carried, but must not be used in the show ring. All exhibitors must heed orders of the judges and his assigned aide while showing.

**The exhibitor is responsible for entering in the right class.**

There will be no parking of Carroll County Livestock Exhibitors or Jr. Fair Exhibitors Livestock Trailers or Large Trucks on the Fairgrounds during the Fair in **2009**.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26TH AFTER 6:00 P.M. AND MONDAY, JULY 27TH AND TUESDAY, JULY 28TH BETWEEN 10:00 A.M. & 2:00 P.M.**

**Entry fees must be paid at time of making entries.**

### **DIVISION 1 - Hitch and Performance Classes**

**Saturday, July 25, 2009**

1.Pleasure Type Pony-Single Hitch (no fine harness)

\$30, \$25, \$20, \$10 and \$5

- 2.Draft Horse-Single Hitch (Gentlemen to Drive)  
\$50, \$45, \$35, \$30, \$5
- 3.Draft Pony-Single Hitch 50" and under (Gentlemen to Drive)  
\$30, \$25, \$20, \$10, \$5
- 4.Draft Pony-Single Hitch 50" and under (Ladies to Drive)  
\$30, \$25, \$20, \$10, \$5
- 5.Draft Horse-Single Hitch (Ladies to Drive)  
\$50, \$45, \$35, \$30, \$5
- 6.Draft Pony-Single Hitch 50" - 58" (Gentlemen to Drive)  
\$30, \$25, \$20, \$10, \$5
- 7.Draft Pony-Single Hitch 50" - 58" (Ladies to Drive)  
\$30, \$25, \$20, \$10, \$5
- 8.Draft Pony-Tandem Hitch 50" and under  
\$40, \$35, \$30, \$20, \$10
- 9.Draft Horse-Tandem Hitch  
\$60, \$55, \$50, \$45, \$40
- 10.Draft Pony-Tandem Hitch 50" - 58"  
\$40, \$35, \$30, \$20, \$10
- 11.Draft Pony-Team Hitch 50" and under  
\$40, \$35, \$30, \$20, \$10
- 12.Draft Horse-Team Hitch  
\$70, \$60, \$50, \$45, \$40
- 13.Draft Pony-Team Hitch 50" - 58"  
\$40, \$35, \$30, \$20, \$10
- 14.Draft Horse-Unicorn  
\$70, \$60, \$50, \$45, \$40
- 15.Draft Pony-Unicorn 56" and under  
\$40, \$35, \$30, \$20, \$10
- 16.Draft Four Horse-Hitch  
\$80, \$70, \$60, \$55, \$50
- 17.Draft Four Pony-Hitch 58" and under  
\$55, \$45, \$35, \$25, \$20
- 18.Draft Six Horse-Hitch  
\$100, \$90, \$80, \$70, \$60
- 19.Draft Six Pony-Hitch 58" and under  
\$70, \$60, \$50, \$40, \$30

**All drivers must be 16 or accompanied by an adult.**

## **SECOND DEPARTMENT CATTLE**

**Members in Charge Jim Long**

**Entries close 4 P.M. July 4, 2009**

**Shown on Wednesday, July 22, 2009 at 11:00 A.M.**

## **FIRST DIVISION BEEF CATTLE**

Open To the World

**Stalls will be assigned by the member in charge. Trucks and trailers will be parked in area designated by the Fair Board. No exceptions.**

**THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS**

## **LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2009**

Exhibitors limited to two entries in each class.

When making entries, list the number of animals to be shown.

An entrance fee of \$2.50 per entry will be charged. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

All exhibitors must remain in place until 8:00 P.M., Sunday, **July 26.**

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26TH AFTER 6:00 P.M. AND MONDAY, JULY 27TH AND TUESDAY, JULY 28TH BETWEEN 10:00 A.M. & 2:00 P.M.**

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered.

Any paper used for decoration must be fire resistant.

## **WILL SHOW IN METAL BARN - WILL NOT ROTATE BREEDS**

### **NO BEDDING FURNISHED**

Class 19 - Herefords

Class 20 - Aberdeen Angus

Class 21 - Maine - Anjou

Class 22 - Limousin

Class 23 - Shorthorn

Class 24 - Simmental

Class 24a - Any other Beef Breed

### **Premiums:**

First Place: \$25, Second Place: \$17, Third Place \$ 10, Fourth Place \$7, Fifth Place \$5

1. Junior Heifer Calves, born on or after Jan. 1, 2009
2. Senior Heifer Calves, born Sept. 1, 2007 to Dec. 31, 2008
3. Late Summer Yearling Heifers, born June 1, 2008 to Aug. 31, 2008
4. Early Summer Yearling Heifers, born May 1, 2008 to June 30, 2009
5. Late Junior Yearling Heifers, born March 1 to April 30, 2008
6. Early Junior Yearling Heifers, born Jan. 1 to Feb. 28, 2008
7. Senior Yearling Heifers, born Sept. 1 to Dec. 31, 2007
7. Aged Cow Class, Two years old & older
8. Cow & Calf, calf born after Jan. 1, 2009
10. Champion Female - All class winners eligible
11. Reserve Champion Female - Remaining class winners and second place winner from class that produced the champion is eligible.
12. Junior Bull Calves, born on or after Jan. 1, 2009
13. Winter Bull Calves, born Nov. 1 to Dec 31, 2008
14. Senior Bull Calves, born Sept. 1 to Oct. 31, 2008

- 15.Late Summer Yearling Bulls, born July 1 to Aug. 31, 2008
- 16.Early Summer Yearling Bulls, born May 1 to June 30, 2008
- 17.Late Junior Yearling Bulls, born March 1 to April 30, 2008
- 18.Early Junior Yearling Bulls, born Jan. 1 to Feb. 28, 2008
- 19.Senior Yearling Bulls, born Sept. 1 to Dec. 31, 2007
- 20.Late Two Year Old Bulls, born May 1 to Aug 31, 2007
- 21.Early Two Year Old Bulls, born Jan. 1 to April 30, 2007
- 22.Champion Bull - All class winners eligible
- 23.Reserve Champion Bull - Remaining class winners and second place winner from the class that produced the champion bull are eligible.
- 24.Pair of Calves, one bull from class 11, 12 or 13, and one heifer from class 1, 2 or 3.
- 25.Pair of Yearlings, one bull from class 14, 15, 16, or 17 and one heifer from class 4, 5, 6 or 7.
- 26.Get of Sire, 4 animals, both sexes represented, get of one sire, owned by one exhibitor.
- 27.Produce of Dam, 2 animals, either sex from above classes, produce of one Dam, owned by one exhibitor.

## **SECOND DIVISION - DAIRY CATTLE**

Open To the World

Entries close 4 P.M., **July 4, 2009**.

Shown on Tuesday, **July 21, 2009** at 10:00 A.M.

**Stalls will be assigned by the member in charge. Trucks and trailers will be parked in area designated by the Fair Board. No exceptions.**

**THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2009**

Exhibitors limited to two entries in each class.

When making entries, list the number of animals to be shown.

An entrance fee of \$2.50 per entry will be charged. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26TH AFTER 6:00 P.M. AND MONDAY, JULY 27TH AND TUESDAY, JULY 28TH BETWEEN 10:00 A.M. & 2:00 P.M.**

All exhibitors must remain in place until 8:00 P.M., **Sunday, July 26**.

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered.

Any paper used for decoration must be fire resistant.

Dairy Cattle showed Tuesday, July 21, 2009 at 10:00 A.M.

All animals entered in class 30A (Red and White) must be registered with the Red and White Dairy Cattle Association and be true red hair in color.

**ALL EXHIBITORS SHOWING MILKING COWS WILL BE REQUIRED TO FILL OUT DRUG USE FORMS FOR THE FAIR.**

Milking cows may be brought in the day of the show and released the same day. If the exhibitor has at least one female remaining for the entire fair. Animals to show in one breed only. ALL cattle exhibited by NON-RESIDENTS of Carroll County will be released immediately following the open class dairy show.

Class 29 - Jerseys	Class 32 - Milking Shorthorns
Class 30 - Holsteins	Class 33 - Brown Swiss
Class 30A - Red and Whites	Class 34 - Ayrshire
Class 31 - Guernsey's	Class 34A - Any other Dairy Breed

#### PREMIUMS:

First Place: \$25, Second Place: \$17, Third Place: \$10, Fourth Place \$7, Fifth Place \$5.

1. Spring Heifer Calf, born on or after March 1, 2009 and over 3 months of age
2. Winter Heifer Calf born Dec. 1, 2008 to Feb. 28, 2009.
3. Fall Heifer Calf, born Sept. 1, 2008 to Nov. 30, 2008
4. Summer Yearling Heifer, born June 1, 2008 to Aug. 31, 2008
5. Spring Yearling Heifer, born March 1, 2007 to May 31, 2008
6. Winter Yearling Heifer, born Dec. 1, 2006 to Feb. 28, 2007
7. Senior Yearling Heifer, born Sept. 1, 2005 to Nov. 30, 2006
8. Junior Champion Female, Ribbon
- 8a. Supreme Junior Champion. Winners of Class 8 in all breeds are eligible. Banner donated by Wild Duck Hollow Farm.
9. Junior Best Three Females - Group to consist of three females, under 2 years of age, bred and owned by exhibitor.
10. Junior Two Year Old Cow, born March 1, 2007 to Aug. 31, 2008
11. Senior Two Year Old Cow, Sept. 1, 2006, to Feb. 28, 2007
12. Junior Three Year Old Cow, March 1, 2006 to Aug. 31, 2006
13. Three Year Old Cow, Sept. 1, 2005 to Feb. 28, 2006
14. Four Year Old Cow, Sept. 1, 2004 to Aug. 31, 2005
15. Five Year Old Cow, Sept. 1, 2003 to Aug. 31, 2004
16. Aged Cow, born before Sept. 1, 2003
17. A. Dry Cow 3 and 4 years, Sept. 1, 2004 to Aug. 31, 2006
17. B. Dry Cow, 5 year old and up
18. Senior Champion Female, Ribbon
19. Champion Female, Ribbon
20. Supreme Grand Champion. Winners of Class 21 in all breeds are eligible. Banner donated by Baker's Acres.
21. Best Bred and Owned, one entry per exhibitor
22. Best Three Females - three females, any age, all three bred and at least one animal owned by exhibitor.
23. Dam & Daughter, shall consist of two animals, dam & her own daughter at any age.

24. Produce of Dam, shall consist of two animals, any age, the produce of one cow.

## **THIRD DEPARTMENT SHEEP**

**Members in Charge Oyer and Rummell**

**Entries close 4 p.m. Saturday, July 4.** Shown on **Thursday, July 23** at 5 p.m. All exhibits must be in place by 9:00 p.m. **Monday, July 20.** All exhibits must remain in place until 8 p.m. **Sunday, July 26.** When making entries be sure to list number of animals to be shown. All animals must be accompanied by a health certificate.

The office at the fairgrounds will be open to receive entries first full week of July.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY, JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.**

**THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2009**

Entry fees must be paid at time of making entries. Exhibitors limited to 2 entries in each class.

The management further reserves the right to take any additional measure prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of sheep shown at the fair. Sheep to show in ring. No sheep can be shown in more than one class. One judge. When placed, must stay in line until books are marked. A fee of 10% of the first premium will be charged on each entry in this department.

Stalls will be furnished free by the association.

Exhibitors must follow instruction of Supt. or be excused from show.

Any paper used for decoration must be fire resistant.

No bedding furnished.

Class 35 Merino (C)	Class 41 Hampshire
Class 36 Corriedale	Class 42 Rambouillet
Class 37 Southdown	Class 43 Cheviot
Class 38 Shropshire	Class 44 Suffolk
Class 39 Dorset Horned	Class 45 Oxford
Class 39A Dorset Polled	Class 46 Columbia
Class 40 Montadale	Class 46A any other breed
1. Yearling Ram	\$10, \$8, \$7, \$6
2. Ram Lamb	\$10, \$8, \$7, \$6
3. Pair Ram Lambs	\$10, \$8, \$7
4. Yearling Ewe	\$10, \$8, \$7, \$6
5. Pair Yearling Ewes	\$10, \$8, \$7
6. Ewe Lamb	\$10, \$8, \$7, \$6
7. Pair Ewe Lambs	\$10, \$8, \$7

8.Pen of 4 Lambs	\$10, \$8, \$7
9.Breeders Young Flock	\$10, \$8, \$7
10.Champion Ram	\$5
11.Champion Ewe	\$5

Specifications of groups and classes:

1. Breeder young flock: one yearling ram or ram lamb; two yearling ewes; and two ewe lambs.
- 2.Pen of lambs: four lambs of either sex weaned within the year shown, shall constitute a pen, in all classes of pens of lambs not specifying the number and sex.

## **FOURTH DEPARTMENT NO OPEN GOATS 2009**

## **FIFTH DEPARTMENT HORTICULTURE HALL**

Entries close 6 P.M. Monday, July 20, 2009

Rules for Exhibitors Classes 54 - 59

Members in Charge Oyer, Atkins & Sanderson

1. All exhibitors must purchase a membership ticket.
  - 2.**All entries must be brought to the hall between 2:00 P.M. and 6:30 P.M. Monday, July 20. All exhibits except baked goods remain in place until 6:00 p.m. Sunday, July 26.**
  - 3.Exhibitors in all classes of department must be residents of Carroll County. Except Class 56-All members of Carroll County Bee Club may show or residents of Carroll County may show.
  - 4.Exhibitors must decide for themselves in what classes their article should be shown.
  - 5.Exhibitors should prepare a written list of every article exhibited and give it to the secretary when exhibits are entered.
  - 6.Exhibitors are responsible for the removal of their articles after 6:00 p.m. Sunday, **July 26, 2009.**
  - 7.The Carroll County Agriculture Society will take due caution, but cannot be responsible for damage or loss.
  - 8.Exhibitors limited to (1) entry in each variety in grain show.
- NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY, JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.**

### **CLASS 54 GRAINS FORAGE**

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00  
(Confined to County)

**All small grains to be exhibited in a quart jar with lid.**

1. Wheat One quart any variety accepted. Exhibitor must list variety on entry tag.

- 2.Oats One quart variety accepted. Exhibitor must list variety on entry tag.
  - 3.Field Corn Six ears any variety accepted. Exhibitor must list variety on entry tag.
  - 4.Sweet Corn Six ears any variety accepted. Exhibitor must list variety on entry tag.
  - 5.Pop Corn Six ears variety accepted. Exhibitor must list variety on entry tag.
  - 6.Barley One quart any variety accepted. Exhibitor must list variety on entry tag.
  - 7.Speltz One quart
  - 8.Soy Beans One quart
  - 9.Hay 2 slices or equivalent
- Premiums First Place \$3.00, Second Place \$2.50, Third Place \$2.00
- (a.)Alfalfa first cutting
  - (b.)Alfalfa second cutting
  - (c.)Red Clover first cutting
  - (d.)Red Clover second cutting
  - (e.)Mixed Hay
  - (f.)Orchard Grass
  - (g.)Timothy
  - (h.)any other variety

If a hay preservative was used please specify on entry tag. All hay in this exhibit must be grown locally and cut in **2009**.

Hay must be a securely tied square bundle.

The Carroll Soil and Water Conservation will be presenting a plaque in square bale categories to:

*Best Overall First Cutting*  
*Best Overall Second Cutting*

## **BIG ROUND BALE SHOW**

The Big Round Bale Show is in conjunction with the Carroll Soil & Water Conservation.

PLEASE NOTE: The whole bale will not be displayed.

## **BIG BALE CLASSES**

- Premiums First Place \$5.00, Second Place \$4.50, Third Place \$4.00
- (i.) First cutting legume
  - (j.) First cutting grass
  - (k.) Second cutting legume

## **CLASS 55 Note General Exhibitor Rules**

**Must be brought to hall between 2:00 P.M. & 6:30 P.M. July 20, 2009.**

**Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00**

### **1. POTATOES Plate of 5**

- 1a.Kenebec

- 1b. Yukon Gold
- 1c. Russet Burbank
- 1d. Pontiac
- 1e. Norland
- 1f. Any other Variety

Premiums for Miscellaneous Items will be :

First Place \$2.00, Second Place \$1.50, Third Place \$1.00

## **MISCELLANEOUS**

- 2. Wax Beans (plate of 12)
- 3. Lima Beans (plate of 12)
- 4. Green Beans (plate of 12)
- 4A. Purple Beans (plate of 12)
- 5. Yellow Beans (plate of 12)
- 5A. Bush Beans (plate of 12)
- 6. Beets (plate of 4)
- 7. Broccoli head
- 8. Cabbage head
- 9. Carrots (plate of 4)
- 10. Cucumbers slicing (plate of 2)
- 10A. Burpless Cucumbers
- 11. Cucumbers pickling (plate of 2)
- 12. Green Sweet Peppers (plate of 4)
- 12A. Yellow Sweet Peppers (plate of 4)
- 12B. Red Sweet Peppers (plate of 4)
- 12C. Purple Sweet Peppers (plate of 4)
- 13. Peas (12 peas in hull on plate)
- 14. Peas (12 edible pod peas on plate)
- 15. Hot Peppers (plate of 4)
- 16. Pimentos (plate of 4)
- 17. Red Radishes (plate of 4)
- 18. White Radishes (plate of 4)
- 19. 4 stalks of Rhubarb
- 20. 1 Acorn Squash
- 21. 1 Banana Squash
- 22. 1 Crooked Neck Squash
- 23. 1 Hubbard Squash
- 24. 1 Zucchini
- 25. Cauliflower 1 head
- 26. Apples (plate of 4)

## **ONIONS Plate of 4**

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00

- 27. All White-green (without tops)
- 28. Any Yellow-Green (without tops)
- 29. Any Red Large (without tops)
- 30. Any Yellow (without bulb-table eatable)
- 31. Any White (without bulb-table eatable)
- 32. Best Vegetable Display (10 different vegetable)

Theme "Harvest From The Heartland"

### **TOMATOES Plate of 4**

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00

33.Any hybrid list kind

34.Any standard variety list kind

## **CLASS 56 HONEY DEPARTMENT**

### **RULES**

- 1.Only one entry in each class may be made by an exhibitor.
- 2.All apiary product exhibits shall be produced by the exhibitor in his own apiary in the 12 months prior to the Fair.
3. Open to all Carroll County Bee Club members or residents of Carroll County.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 20TH AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY, JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.**

### **CLASS**

Premiums First Place \$3.00, Second Place \$2.00, Third Place \$1.00

1. Extracted Honey (white or light) three, 1 lb. glass jars.\*
- 2.Extracted Honey (light amber) three, 1 lb. glass jars.\*
- 3.Extracted Honey (amber) three, 1 lb. glass jars.\*
- 4.Extracted Honey (dark) three, 1 lb. glass jars.\*
- 5.Cut Comb Three approximately 4' X 4' squares, in clear plastic container.
- 6.Square Section Comb Three sections (any commercial make), in any bee-proof container.
- 7.Round Section Comb Three sections (any commercial make), in any bee-proof container.
- 8.Extracting Frame One shallow, medium or deep frame, wrapped in clear plastic or other clear bee-proof covering. Frame must be removable.
- 9.Beeswax Molled block weighing 16 oz. or more, wrapped in clear plastic.
- 10.Fancy Molded Beeswax Molded Bees Wax weighing not less than 2 oz. and wrapped in clear plastic.

\*Glass jars for extracted honey entries must be Classic, Gamber or Queenline jars.

## **CLASS 57 BAKED GOODS**

(Confined to County)

**Must be brought to hall between 1 P.M. and 6:30 P.M. July 20, 2009**

All entries exhibit must be homemade by exhibitor and in plastic type wrap or in a suitable container if exhibitor wishes to take 3/4 of exhibit with them. Members cannot be responsible for condition of baked goods if not in a suitable container. **All entry tickets must be completely filled out or exhibit will not be judged.** Best decorated cakes can be false cakes since only the decorating will be judged. Commercial mixes for

baked goods will be disqualified. All baked goods will be released on **Tuesday, July 21**, between 4:00 & 6:00 P.M. One fourth of all baked articles will be kept along with any prize ribbons so they may be displayed.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY, JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.**

## **CAKES**

Premiums First Place \$5.00, Second Place \$3.00, Third Place \$1.50

1. Angel food (not iced)
  2. Coconut Cake (two layer, Coconut icing)
  3. Cupcakes (iced) plate of 6
  4. Devil's Food (two layered, iced)
  5. Fruit Cake
  6. Hickory Nut Cake (two layered, iced)
  7. Jelly Roll
  8. Marble Cake (two layered, iced)
  9. Orange Chiffon (not iced)
  10. Spice (2 layered, iced)
  11. White (2 layered, iced)
  12. Yellow (2 layered, iced)
  13. Carrot Cake (2 layered, iced)
  14. Lemon Cake (2 layered, iced)
  15. Pound Cake
  16. Any other cake containing fruit other than dried
- Best of Show \$5.00 and Ribbon

## **BEST DECORATED CAKES**

17. Birthday
  18. Wedding
  19. Any other occasion
- Best of Show \$5.00 and Ribbon

## **COOKIES (Plate of 4)**

Premiums First Place \$3.00, Second Place \$2.00, Third Place \$1.00

20. Brown Sugar
21. Chocolate Chip
22. Filled
23. Ginger
24. Oatmeal- plain no raisins
25. Peanut Butter
26. Pinwheel (filled)
27. Sugar- plain no icing
28. Brownies - any variety with or without nuts, frosted or non-frosted
29. Butterscotch
30. Chocolate

31. Any other kind  
Best of Show \$5.00 and Ribbon

### **YEAST BREADS (One Loaf)**

Premiums First Place \$3.00, Second Place \$2.00, Third Place \$1.00

- 32. Nut
- 33. Rye
- 33a. Bread Machine Bread
- 34. White
- 34a. Bread Machine Bread
- 35. Whole Wheat
- 35a. Bread Machine Bread
- 36. Cinnamon Rolls
- 37. Parkerhouse Rolls
- 38. Tea Ring
- 39. Any other Kind of yeast bread.  
Best of Show \$5.00 and Ribbon

### **QUICK BREADS**

Premiums First Place \$3.00, Second Place \$2.00, Third Place \$1.00

- 40. Blueberry Muffins (Plate of 4)
- 41. Bran or Whole Wheat Muffins (Plate of 4)
- 42. Coffee Cake
- 43. Zucchini Bread
- 44. Pumpkin Bread
- 45. Raised Donuts (Plate of 4)
- 46. Banana Bread
- 47. Biscuits
- 48. Corn Bread
- 49. Nut Bread
- 50. Any other kind of Quick Bread  
Best of Show \$5.00 and Ribbon

### **CANDY 1/2 Pound**

Premiums First Place \$4.00, Second Place \$2.00, Third Place \$1.00

- 51. Caramels
- 52. Divinity
- 53. Fondant
- 54. Fudge- with nuts or without
- 54a. Chocolate
- 54b. Peanut Butter
- 55. Sea Foam
- 56. Any other kind of candy  
Best of Show \$5.00 and Ribbon

### **PIES 9" Size**

Premiums First Place \$4.00, Second Place \$2.00, Third Place \$1.00

- 57. Apple

- 58.Blackberry
- 59.Cherry
- 60.Peach
- 61.Pineapple
- 62.Raisin
- 63. Elderberry
- 64. Pecan
- 65.Any other kind
- Best of Show \$5.00 and Ribbon

## **CLASS 57A BAKED GOODS**

Confined to all exhibitors under 18

Membership tickets required

**Must be brought to hall between 2:00 P.M. and 6:30 P.M. July 21, 2009**

### **CAKES**

Premiums First Place \$5.00, Second Place \$3.00, Third Place \$1.50

- 1. Angel Food (not iced)
- 2.German Chocolate
- 3.Jelly Roll

### **BEST DECORATED CAKES**

Premiums First Place \$5.00, Second Place \$3.00, Third Place \$1.50

- 4. Birthday
- 5.Holiday

### **COOKIES (Plate of 4)**

Premiums First Place \$3.00, Second Place \$2.00, Third Place \$1.00

- 6. Sugar
- 7.Chocolate Chip
- 8.Filled
- 9.Pinwheel plain

### **BREAD**

Premiums First Place \$3.00, Second Place \$2.00, Third Place \$1.00

- 10. Biscuits (Plate of 6)
- 11.Nut Bread (One loaf)
- 12.White Bread (One loaf)

### **ROLLS**

Premiums First Place \$3.00, Second Place \$2.00, Third Place \$1.00

- 13. Bran or Whole Wheat
- 14.Clover Leaf
- 15.Doughnuts Sweet

### **CANDY 1/2 Pound**

Premiums First Place \$3.00, Second Place \$2.00, Third Place \$1.00

- 16. Divinity

- 17.Fudge
- .Peanut Brittle

### **PIES 9” Size**

Premiums First Place \$4.00, Second Place \$2.00, Third Place \$1.00

- 19.Apple
- 20.Cherry
- 21.Peach

## **CLASS 58**

### **CANNED FRUIT, VEGETABLES & JELLY, ETC.**

Confined to County

**Must be brought to hall between 2:00 P.M. and 6:30 P.M. July 20**

We reserve the right to open any articles in this class. All entries in exhibit must be products made or preserved this year (when possible), or be made or preserved the previous year. Use only specified jars or they will not be judged.

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY, JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.**

### **FRUITS Quart Jars**

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00

- 1. Blackberries
- 2.Red Cherries
- 3.White Cherries
- 4.Elderberries
- 5.Peaches
- 6.Pears
- 7.Raspberries
- 8.Spiced Fruit (any kind)
- 9. Applesauce
- Best of Show \$5.00 Ribbon

### **VEGETABLES Quart Jars**

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00

- 10. Beets
- 11. Carrots
- 12. Corn
- 13. Green Beans
- 14. Lima Beans
- 15. Peas
- 16. Tomatoes
- 17. Tomato Juice
- 18. Yellow Beans
- Best of Show \$5.00 Ribbon

### **JELLIES Standard Jars or Glasses**

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00

19. Apple
20. Blackberry
21. Cherry
22. Crab Apple
23. Peach
24. Elderberry
25. Grape
26. Quince
27. Raspberry
28. Strawberry

**JAMS Standard Jars or Glasses** (No freezer jams permitted)

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00

29. Blackberry
30. Cherry
31. Grape
32. Peach
33. Raspberry
34. Strawberry

**BUTTERS Pint Jars**

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00

35. Apple
36. Grape
37. Peach

**PICKLES Pints**

Premiums First Place \$2.00, Second Place \$1.50, Third Place \$1.00

38. Bread and Butter
39. Dill
40. Sweet
41. Any other kind (specify)

**MISCELLANEOUS**

PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.50, THIRD PLACE \$1.00

42. PEPPERS (PINT JAR)
43. CANNED MEAT ANY KIND (QUART)
44. RELISHES (PINT JAR)
45. VINEGAR (QUART JAR)
46. SAUERKRAUT (QUART JAR)
47. SALSA

**SIXTH DEPARTMENT**

MEMBER IN CHARGE SANDERSON

**FLORAL HALL AND FLOWER SHOW**

**GENERAL RULES**

1. ALL EXHIBITORS MAY REGISTER THEIR ENTRIES BY MAIL, OR AT THE SECRETARY'S OFFICE BY USING THE ENTRY FORM IN THE FAIR BOOK.
2. EACH EXHIBITOR MUST BE MEMBER OF THE CARROLL COUNTY AGRICULTURE SOCIETY.
3. ALL MEMBERS ARE INVITED TO EXHIBIT IN THE FLOWER SHOW OPEN TO VIEW AT 1:00 P.M. **TUESDAY, JULY 21 AND 1:00 P.M. ON FRIDAY, JULY 24.** MEMBERS MAY ENTER EITHER OR BOTH SHOWS.
4. THE CARROLL COUNTY AGRICULTURE SOCIETY WILL TAKE DUE CAUTION, BUT CANNOT BE RESPONSIBLE FOR DAMAGE OR LOSS.
5. ALL CONTAINERS, ACCESSORIES, FIGURINES, ETC., MUST BE LABELED WITH NAME AND ADDRESS, BUT NOT VISIBLE TO VIEWERS.
6. ALL ENTRIES FOR BOTH FLOWER SHOWS WILL BE RECEIVED AT THE SENIOR CITIZEN'S FRIENDSHIP CENTER THE DAYS OF THE SHOW OR AT THE SECRETARY'S OFFICE BEFORE SHOW DATES
7. LATE ENTRIES WILL BE RECEIVED, BUT NOT JUDGED.
8. EXHIBITS MAY NOT BE REMOVED OR DISTURBED BEFORE THE SPECIFIED TIME.
9. EXHIBITORS ARE CONFINED TO AMATEURS RESIDING IN CARROLL AND ADJACENT COUNTIES.
10. TIME OF ENTRIES AND REMOVALS. ENTRIES CLOSE AT RECEIVED TIME AND DATE.
11. ENTRIES WILL BE RECEIVED AT THE FRIENDSHIP CENTER BETWEEN 8AM AND 10 AM THE DAY OF TH SHOW AND JUDGING WILL BEGIN AT 10:30 AM

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY, JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.**

## **CLASS 60**

SECTION 5, 6, and 7

RECEIVED, **TUESDAY JULY 21**, 8:00 A.M.

REMOVED, **SUNDAY JULY 26**, 6:00 P.M.

MERIT JUDGING

SECTION 1, 2, 3, 4 AND 8

RECEIVED 60A TUESDAY, **JULY 21**, 8:00 A.M. - 10:00 A.M.

REMOVED 60A THURSDAY, **JULY 23**, 8:00 P.M. - 10 P.M.

RECEIVED 60B FRIDAY, **JULY 24**, 8:00 A.M. - 10:00 A.M.

REMOVED 60B SUNDAY, **JULY 26**, 6:00 P.M.

## **RULES FOR HORTICULTURE DIVISION - SECTION 1-7 FOR AMATEUR GARDENERS**

1. ENTRIES MUST BE GROWN BY EXHIBITOR.
2. HOUSE PLANTS MUST HAVE BEEN IN THE EXHIBITOR'S POSSESSION FOR AT LEAST THREE MONTHS. NO ENTRY WILL BE ACCEPTED FOR JUDGING THAT HAS BEEN GROWN IN OPEN GROUND AND HAS BEEN POTTED FOR EXHIBIT.

3. EXHIBITORS MAY SUBMIT HORTICULTURE SPECIMENS TO AS MANY CLASSIFICATIONS AS THEY WISH, PROVIDING ALL SPECIMENS ARE OF DIFFERENT VARIETIES.
4. ALL EXHIBITS MUST BE LABELED CORRECTLY WITH VARIETY NAME, SECTION AND CLASS FOR PLACEMENT.
5. CONTAINERS WILL BE PROVIDED FOR SECTIONS 1, 2, 3 and 4 (cut flowers).
6. PLANTS MUST BE IN CLEAN CONTAINERS, WITHOUT ACCESSORIES OR COVERINGS ON CONTAINERS. NO TREATING OF HOUSE PLANTS' LEAVES.

**AWARDS FOR HORTICULTURE DIVISION**

**SECTIONS 1-7**

BLUE RIBBON	FIRST HONOR	\$1.00
\$1.00		
RED RIBBON	SECOND HONOR	\$ .75
WHITE RIBBON	THIRD HONOR	\$ .50
YELLOW RIBBON	HONORABLE MENTION	\$ .50
GREEN RIBBON	BEST OF SHOW	\$1.00
PURPLE RIBBON	SWEEPSTAKES	\$2.00

**HORTICULTURE DIVISION**

**SECTION 1 ROSES**

SPECIMEN SHOULD BE NAMED AND CONSIST OF ONE STEM, FOLIAGE AND THORNS ATTACHED, BUT DISBUDED OR EXHIBITWD AS A SINGLE BLOOM.

**SECTION 1 ROSES**

- ENTRY 1. HYBRID TEA (ANY COLOR)
- ENTRY 2. FLORIDUNDA (ONE CLUSTER) (ANY COLOR)
- ENTRY 3. MINIATURE ROSE (ONE BLOOM OR SPRAY)  
(ANY COLOR)
- ENTRY 4. ANY OTHER ROSE (BLOOM OR SPRAY)

**SECTION 2 CUT FLOWERS (ANNUALS)**

- ENTRY 5. AFRICAN OR GIANT MARIGOLD  
(1 BLOOM) DISBUDED
- ENTRY 6. FRENCH OR DWARF MARIGOLD (1 SPRAY)
- ENTRY 7. NASTURTIUMS (3 STEMS)
- ENTRY 8. SNAPDRAGONS (1 SPIKE)
- ENTRY 9. LARKSPUR (1 STALK)
- ENTRY
  - 10 A. PETUNIA SINGLE (ONE SPRAY) ANY COLOR
  - 10 B. PETUNIA DOUBLE (ONE STEM) ANY COLOR
  - 10 C. PETUNIA FRINGED OR RUFFLED (1 SPRAY) ANY

COLOR

- ENTRY 11. PANSIES (3 BLOOMS) (ANY COLOR)
- ENTRY 12. COSMOS (3 BLOOMS)
- ENTRY 13. ASTERS (3 BLOOMS) (ANY COLOR)
- ENTRY
  - 14. A. CELOSIA COXCUMB PLUMED (ANY COLOR)

14. B. CELOSIA COXCOMB CRESTED (ANY COLOR)  
ENTRY 15. CALENDULA (1 BLOOM)  
ENTRY  
16. A. ZINNIA LARGE (1 BLOOM)  
16. B. ZINNIA SMALL (1 BLOOM)  
ENTRY  
17. A. SUNFLOWER LARGE (1 BLOOM)  
17 B. SUNFLOWER SMALL (1 BLOOM)  
ENTRY 18. SALVIA (3 STEMS)  
ENTRY 19. IMPATIENS  
ENTRY 20. GERANIUM (SINGLE OR DOUBLE BLOOM)  
ENTRY 21. ANY OTHER CUT FLOWER NOT LISTED

### **SECTION 3**

#### **CUT FLOWERS**

- ENTRY 22. PHLOX (1 STEM)  
ENTRY 23. SWEET WILLIAM (1 STALK)  
ENTRY 24. LUPINE (1 SPIKE)  
ENTRY 25. CORAL BELLS (3 STEMS)  
ENTRY  
26. A. DAISY - SHASTA (3 STEMS)  
26. B. DAISY - RUDBECKIA (3 STEMS)  
ENTRY 27. YARROW (1 SPIKE)  
ENTRY 28. GLOBETHISTLE (1 SPIKE)  
ENTRY  
29. A. HYDRANGEA LARGE (1 STEM)  
29. B. HYDRANGEA SMALL (1 STEM)  
ENTRY 30. SWEET PEAS  
ENTRY 31. SEDUM (1 STEM) (1 BLOOM)  
ENTRY 32. ANY OTHER NOT LISTED

### **SECTION 4**

#### **BULBS AND TUBEROUS**

- ENTRY  
33 A. DAY LILY (ANY COLOR) (1 STEM)  
33 B. TIGER LILY (1 STEM)  
33 C. STARGAZER LILY (1 STEM)  
33 D. LILY ANY OTHER COLOR  
ENTRY 34. GLADIOLUS (1 SPIKE)  
ENTRY 35. CANNAS (1 SPIKE)  
ENTRY  
36. A. DAHLIA LARGE (1 BLOOM)  
36. B. DAHLIA SMALL (1 BLOOM)  
ENTRY 37. BEGONIA (1 BLOOM) (FLOAT IN WATER)  
ENTRY 38. ANY OTHER NOT LISTED

### **SECTION 5**

#### **BLOOMING HOUSE PLANTS MUST BE IN BLOOM**

- ENTRY  
39. A. AFRICAN VIOLET (SINGLE)  
39. B. AFRICAN VIOLET (DOUBLE)

ENTRY 40. ANY OTHER NOT LISTED

**SECTION 6**

**FOLIAGE HOUSE PLANTS**

ENTRY 41. BOSTON FERN

ENTRY 42. RUFFLED FERN

ENTRY

43. A. CACTUS AND SUCCULENTS (1 SPECIMEN)

43. B. CACTUS AND SUCCULENTS (2 OR MORE IN A

POT)

ENTRY 44. PHILODENDRON

ENTRY 45. ANY OTHER FOLIAGE PLANT NOT LISTED

**SECTION 7**

**HANGING BASKETS**

ENTRY 46. FLOWERING

ENTRY 47. FOLIAGE

ENTRY 48. LAVENDER

ENTRY 49. ANY OTHER NOT LISTED

**RULES DESIGN DIVISION**

**FOR AMATEUR GARDENERS**

**SECTION 8**

1. NO ARTIFICIAL MATERIAL MAY BE USED IN DESIGN DIVISION OTHER THAN WHERE SPECIFIED

2. BASES WHEN USED ARE CONSIDERED PART OF THE CONTAINER

3. ACCESSORY IS ANYTHING IN ADDITION TO PLANT MATERIAL, CONTAINER, BASE OR BACKGROUND

4. ENTRIES MUST BE MADE BY EXHIBITOR ONLY

5. MATERIAL NEED NOT BE GROWN BY EXHIBITOR

6. DESIGNS WILL BE JUDGED ACCORDING TO INSTRUCTIONS GIVEN WITH EACH ENTRY

**GLOSSARY OF TERMS FOR DESIGN DIVISION**

1. NOVICE - ONE WHO HAS NEVER WON A BLUE RIBBON IN A FLOWER SHOW.

2. PAINTED MATERIAL - DRIED PLANT MATERIAL WHOSE APPEARANCE HAS BEEN ALTERED BY APPLICATION OF PAINT. PERMISSIBLE WHEN SPECIFIED IN SCHEDULE.

3. STABLE - A STATIC SCULPTURE OF CONSTRUCTION WHICH DESPITE BEING FIXED AT ITS BASE HAS A DISTINCT FEELING OF MOTION AND DIFFERING FROM A MOBILE, DOES NOT ACTUALLY MOVE.

4. STILL LIFE - INANIMATE ARTICLES MAY BE COMBINED BECAUSE OF TEXTURE, COLOR AND FORM OR TO CARRY OUT A THEME, STORY OR IDEA. THE ARTICLES ARE USUALLY MORE IMPORTANT THAN THE PLANT MATERIAL USED.

5. INTERPRETIVE DESIGN - TRANSPOSING OF AN INVISIBLE IDEA OR EMOTION INTO VISUAL FORM.

6. FREE FORM - A DESIGN OF CURVED LINES HAVING IRREGULAR CONTOUR FREE FLOWING, WITH NO SPECIFICALLY DEFINED PATTERN.

7. ACCESSORIES WHEN PERMITTED, SHOULD NOT BE DOMINANT IN THE POT.

### **AWARDS FOR DESIGN DIVISION**

#### **SECTION 9**

BLUE RIBBON	FIRST HONOR	\$3.00
RED RIBBON	SECOND HONOR	\$2.00
WHITE RIBBON	THIRD HONOR	\$1.00
YELLOW RIBBON	HONORABLE MENTION	
GREEN RIBBON	BEST OF SHOW	\$3.00
PURPLE RIBBON SWEEPSTAKES		\$4.00

### **DESIGN DIVISION - FOR TUESDAY, JULY 21, 2009**

#### **SECTION 9**

#### **"WINDOW OF THE PAST"**

ENTRY 50. THE HUSKING BEE – A WREATH FEATURING DRIED & FRESH HERBS

(NOT TO EXCEED 24 INCHES)

ENTRY 51. THE HARNESS RACE – AN ARRANGMENT USING A HORSE OR HORSE

ACCESSORY.

ENTRY 52. THE CHURCH SOCIAL – AN ARRANGEMENT FEATURING WHITE FLOWERS IN AN ICE CREAM DISH.

ENTRY 53. THE QUILTING BEE – A COLORFUL ARRANGEMENT IN A TUREEN

USING FRESH FLOWERS AND FRESH HERBS.

ENTRY 54. THE COFFEE BREAK – AN ARRANGEMENT IN A CUP AND SAUCER.

ENTRY 55. THE BACKYARD BARBECUE – AN ARRANGEMENT IN A WOODEN

CONTAINER

ENTRY 56. THE STRAWBERRY SOCIAL - AN ARRANGEMENT FEATURING RED

AND WHITE FLOWERS.

ENTRY 57. THE SPELLING BEE – AN ARRANGEMENT UNDER EIGHT INCHES TALL FEATURING YELLOW FLOWERS.

ENTRY 58. THE ONE ROOM SCHOOLHOUSE – AN ARRANGEMENT FOR THE TEACHER'S DESK UNDER TWELVE INCHES TALL.

ENTRY 59. THE SQUARE DANCE – A PAIR OF VERTICAL ARRANGEMENTS.

### **DESIGN DIVISION - FOR FRIDAY, JULY 24, 2009**

ENTRY 60. "TINY JEWELS" AN ARRANGEMENT OF FRESH FLOWERS NOT TO

EXCEED FIVE INCHES.

ENTRY 61. "MY ALUMNI" – ARRANGEMENT WITH SCHOOL COLORS.

ENTRY 62. "ECLIPSE OF THE SUN" ARRANGEMENT USING SUNFLOWERS.

- ENTRY 63. "THANKSGIVING CENTERPIECE" ARRANGEMENT  
PERTAINING TO THANKSGIVING.
- ENTRY 64. "GREEN WITH ENVY" – ARRANGEMENT OG GREENERY.
- ENTRY 65. "BY THE LIGHT OF THE MOON" all white  
ARRANGEMENT.
- ENTRY 66. "SALUTE TO OUR TROOPS" ARRANGEMENT USING RED,  
WHITE AND BLUE.
- ENTRY 67. "COUNTY FAIR" ARRANGEMENT RELATING TO THE COUNTY  
FAIR.
- ENTRY 68. "POSEY IN A PURSE" ARRANGEMENT IN A HANG BAG.
- ENTRY 69. "RED HAT SOCIETY" MUST USE RED AND PURPLE  
THROUGHOUT THE ARRANGEMENT.

## **CLASS 61 DOMESTIC MANUFACTURE**

(CONFINED TO COUNTY)

**ENTRIES CLOSE 6:30 P.M. JULY 19 ENTRIES WILL BE RECEIVED AT HALL 2:00  
P.M. TO 6:30 P.M. MONDAY, JULY 20, 2009**

**NO SOILED OR WORN ARTICLES OR ANY THAT HAVE BEEN SHOWN MORE THAN  
ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY  
ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE  
DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM.**

**A JUDGE MAY AWARD MORE THAN ONE FIRST OR SECOND IN THIS CLASS.**

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE  
PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE  
PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY,  
JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.**

### **BEDDING**

#### **1. COTTON PATCHWORK QUILT**

##### **1A. HAND QUILTED**

##### **1B. MACHINE QUILTED**

**(DESIGN, COLORING AND QUILTING CONSIDERED) \$5.00      \$2.50**

#### **2. APPLIQUÉ QUILTING**

**\$5.00      \$2.50**

##### **2A. FAIR SCENE**

##### **2B. HAND QUILTED**

##### **2 C. MACHINE QUILTED**

#### **3. EMBROIDERED QUILT**

**\$5.00      \$2.50**

##### **3A. HAND QUILTED**

##### **3B. MACHINE QUILTED**

**(ALL TYPES EMBROIDERY INCLUDED)**

#### **4. BABY BED SIZE QUILT**

**\$3.00      \$2.00**

##### **4A. HAND QUILTED**

##### **4B. MACHINE QUILTED**

#### **5. COMFORTER**

**\$3.00      \$2.00**

#### **6. EMBROIDERED BEDSPREAD**

**\$3.00      \$2.50**

**(ALL TYPES EMBROIDERY INCLUDED)**

#### **7. CROCHETED BEDSPREAD**

**\$4.00      \$2.50**

#### **8. ANY OTHER TECHNIQUE**

**\$3.00      \$2.00**

#### **BEST OF SHOW - RIBBON**

**\$5.00**

## **AFGHANS**

<b>9.CROCHETED AFGHAN</b>	<b>\$3.00</b>	<b>\$2.00</b>
<b>9A. BABY CROCHETED AFGHAN</b>		
<b>10. KNITTED AFGHAN</b>	<b>\$3.00</b>	<b>\$2.00</b>
<b>10A. BABY KNITTED AFGHAN</b>		
<b>BEST OF SHOW - RIBBON</b>	<b>\$5.00</b>	

## **RUGS**

<b>11.HOOKED RUG (WOOL)</b>	<b>\$2.00</b>	<b>\$1.50</b>
<b>12.HOOKED RUG (YARN LATCH)</b>	<b>\$2.00</b>	<b>\$1.50</b>
<b>13.BRAIDED RUG (COTTON)</b>	<b>\$2.00</b>	<b>\$1.50</b>
<b>14.BRAIDED RUG (WOOL)</b>	<b>\$2.00</b>	<b>\$1.50</b>
<b>15.CROCHETED RUG</b>	<b>\$2.00</b>	<b>\$1.50</b>
<b>16.WOVEN RUG</b>	<b>\$2.00</b>	<b>\$1.50</b>
<b>17.NOVELTY RUG</b>	<b>\$2.00</b>	<b>\$1.50</b>
<b>BEST OF SHOW RIBBON</b>	<b>\$5.00</b>	

## **MACHINE SEWING**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

<b>18. WESTERN WEAR</b>		
<b>19. CHILDREN'S COSTUME</b>		
<b>20. QUILTED WALL HANGING</b>		
<b>20A. MACHINE</b>		
<b>20B. HAND</b>		
<b>21. PLACE MATS/TABLE RUNNER</b>		
<b>22. CHILD'S PLAY CLOTHES</b>		
<b>23. CHILD'S PAJAMAS</b>		
<b>24. ADULT SPORTSWEAR</b>		
<b>25. VESTS ANY DESIGN ADULT OR CHILDREN</b>		
<b>26. SPECIMEN OTHER THAN ABOVE</b>		
<b>BEST OF SHOW RIBBON</b>	<b>\$5.00</b>	

## **HAND KNITTING**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

<b>27. BABY SET</b>		
<b>28.SWEATER (ADULT SLEEVES)</b>		
<b>29.SWEATER (ADULT SLEEVELESS)</b>		
<b>30.SWEATER (CHILD)</b>		
<b>31.SLIPPERS</b>		
<b>32.HAT, SCARF, MITTENS</b>		
<b>33.SPECIMEN OTHER THAN ABOVE</b>		
<b>BEST OF SHOW RIBBON</b>	<b>\$5.00</b>	

## **MACHINE KNITTING**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

<b>34. BABY SET</b>		
<b>35.SWEATER (ADULT SLEEVES)</b>		
<b>36.SWEATER (ADULT SLEEVELESS)</b>		
<b>37.SWEATER (CHILD)</b>		

- 38.SLIPPERS**
- 39.HAT, SCARF, MITTENS**
- 40.SPECIMEN OTHER THAN ABOVE**
- BEST OF SHOW \$5.00**

**CLASS 62 FANCY WORK**  
(CONFINED TO COUNTY)

**EMBROIDERY**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

- 1. CENTERPIECES**
- 2.DRESSER SCARF**
- 3.PILLOW CASE**
- 4.TOWELS (2)**
- 5.TEA TOWELS (SET OF 7)**
- 6.ARTICLE OTHER THAN ABOVE**

**OTHER EMBROIDERY**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

- 7. CREWEL EMBROIDERY (SPECIMEN)**
- 8. TRAPUNTO (SPECIMEN)**
- 9. MACHINE EMBROIDERY**
- 10. RIBBON EMBROIDERY**

**CROCHET**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

- 11. BABY SET**
- 12.PILLOW CASES (LACE AND INSERTION)**
- 13.TABLE CLOTH**
- 14.CENTERPIECE**
- 15.TOWELS, CROCHET TRIMMED (2)**
- 16.CROCHETED DOILY (LESS THAN 18 INCHES)**
- 16A. CROCHETED DOILY (OVER 18 INCHES)**
- 17.SPECIMEN CROCHET OTHER THAN ABOVE**

**TATTING**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

- 18. PILLOW CASES**
- 19. HANDKERCHIEFS (3)**
- 20. TOWELS (2)**
- 21. SPECIMEN OTHER THAN ABOVE**

**CROSS STITCH**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

- 22. SAMPLERS**
- 23. PICTURES**

- 24. CHRISTMAS ORNAMENTS
- 25. SWEATSHIRTS
- 26. TABLE RUNNER
- 27. PICTURE OF SAMPLER (FRAMED)
- 28. PILLOW CASES
- 29. SPECIMEN OTHER THAN ABOVE

#### **APPLIQUÉ**

- PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00
- 30. PILLOW CASES
- 31. TOWELS
- 32. SPECIMEN OTHER THAN ABOVE

#### **MISCELLANEOUS**

- PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00
- 33. SPECIMEN WOOD PICTURE (FRAMED)
- 34. PATCHWORK PILLOW (MADE UP)
- 35. CROCHETED PILLOW (MADE UP)
- 36. NEEDLEPOINT PICTURE (FRAMED)
- 37. SOFT SCULPTURE (DOLLS OR ANIMALS)
- 38. SPECIMEN, ANY SUBJECT
- 39. PLASTIC CANVAS
- 40. DOLL CLOTHES
- BEST OF SHOW RIBBON \$5.00

#### **HAND MADE TOYS**

- PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00
- 41. CLOTH
- 42. WOODEN
- 43. DOLLS

#### **TEXTILE PAINTING / LIQUID EMBROIDERY**

- PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00
- 44. PILLOW CASES
- 45. LUNCHEON SET (5 PIECES)
- 46. TOWELS (2)
- 47. DOILY
- 48. DRESSER SCARF

### **CLASS 64 ART**

(CONFINED TO COUNTY)

(EXHIBITORS TO BE 18 YEARS OF AGE OR OVER)

ALL WORK MUST BE FINISHED AND MOUNTED OR FRAMED READY FOR DISPLAY ON PEGBOARD HOOKS. IF UNMOUNTED, WORK WILL BE STAPLED TO THE WALL. NO ARTICLE THAT HAS BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM.

**A BLUE RIBBON WILL BE AWARDED FOR THE BEST IN EACH DIVISION OF THIS CLASS.**

**A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.**

**NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY, JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.**

**PAINTINGS IN OIL**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 1. LANDSCAPE**
- 2. FRUIT OR FLOWERS**
- 3. STILL LIFE**
- 4. PORTRAIT**
- 5. MARINE**
- 6. SPECIMEN, ANY SUBJECT**

**PAINTINGS IN ACRYLIC**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 7. LANDSCAPE**
- 8. FRUIT OR FLOWERS**
- 9. STILL LIFE**
- 10. PORTRAIT**
- 11. MARINE**
- 12. SPECIMEN, ANY SUBJECT**

**PAINTINGS IN WATER COLORS**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 13. LANDSCAPE**
- 14. FRUIT OR FLOWERS**
- 15. MARINE**
- 16. STENCIL PRINT ANY SUBJECT**
- 17. SPECIMEN, ANY SUBJECT**

**PENCIL AND INK SKETCHING**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 18. ANIMAL**
- 19. LANDSCAPE**
- 20. PORTRAIT**
- 21. SPECIMEN, ANY SUBJECT**

**MISCELLANEOUS MEDIUMS**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 22. PASTEL, ANY SUBJECT**
- 23. LITHOGRAPH SKETCH, ANY SUBJECT**
- 24. CRAYON SKETCH, ANY SUBJECT**
- 25. ABSTRACT (OIL, WATER COLOR OR INK)**
- 26. CHARCOAL**

**WOOD CARVING**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 27. PORTRAIT
  - 28. LANDSCAPE
  - 29. SPECIMEN, ANY SUBJECT
  - 30. ANY OTHER CARVING
- BEST OF SHOW RIBBON**

**\$5.00**

## **CLASS 65 CHILDREN'S ART**

**(CONFINED TO COUNTY)**

**EXHIBITORS MUST BE UNDER 18 YEARS OF AGE.**

**TO ASSIST THE JUDGES, THE CHILDREN ARE REQUESTED TO SUBMIT THEIR AGE ON THEIR ENTRY TICKETS. RULES OF CLASS 64 WILL APPLY.**

### **PAINTINGS IN OIL**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 1. LANDSCAPE
- 2. FRUIT OR FLOWERS
- 3. STILL LIFE
- 4. PORTRAIT
- 5. MARINE
- 6. SPECIMEN, ANY SUBJECT

### **PAINTINGS IN ACRYLIC**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 7. LANDSCAPE
- 8. FRUIT OR FLOWERS
- 9. STILL LIFE
- 10. PORTRAIT
- 11. MARINE
- 12. SPECIMEN, ANY SUBJECT

### **PAINTINGS IN WATERCOLOR**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 13. LANDSCAPE
- 14. FRUIT OR FLOWERS
- 15. MARINE
- 16. STENCIL PRINT, ANY SUBJECT
- 17. SPECIMEN, ANY SUBJECT

### **PENCIL AND INK SKETCHING**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 18. ANIMAL
- 19. LANDSCAPE
- 20. PORTRAIT
- 21. SPECIMEN, ANY SUBJECT

### **MISCELLANEOUS MEDIUMS**

**PREMIUMS FIRST PLACE \$1.50, SECOND PLACE \$1.00**

- 22. PASTELS, ANY SUBJECT
- 23. LITHOGRAPH, ANY SUBJECT
- 24. CRAYON SKETCH, ANY SUBJECT

25. ABSTRACT (OIL, WATER COLOR, OR INK)

26. CHARCOAL

## **CLASS 66 AMATEUR PHOTOGRAPHY**

(CONFINED TO COUNTY)

ALL PICTURES MUST HAVE APPROPRIATE MOUNTING OR FRAME AND BE EQUIPPED FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7"; NEATLY MOUNTED ON 10" BY 12" MATS. PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY, JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.

PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00

### **BLACK AND WHITE DIVISION**

1. PORTRAIT
  2. LANDSCAPE
  3. STILL LIFE
  4. FLOWERS
  5. ANIMALS
  6. CHILDREN
  7. SPORTS
  8. CARROLL COUNTY FAIR SCENE
  9. CARROLL COUNTY SCENE
  10. LANDMARKS
- BEST OF SHOW RIBBON \$5.00

### **COLOR DIVISION**

11. PORTRAIT
12. LANDSCAPE
13. STILL LIFE
14. FLOWERS
15. ANIMALS
16. CHILDREN
17. SPORTS
18. CARROLL COUNTY FAIR SCENE
19. CARROLL COUNTY SCENE
20. LANDMARKS

BEST OF SHOW RIBBON \$5.00

## **CLASS 67 CERAMICS**

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE

PAID SUNDAY, JULY 26 AFTER 6:00 P.M. AND MONDAY, JULY 27 AND TUESDAY,  
JULY 28 BETWEEN 10:00 A.M. AND 2:00 P.M.

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

1. ANIMALS
2. FIGURINE
3. WALL PLAQUE
4. VASE
5. LAMP
6. PLATE
7. OTHER SPECIMEN

**BEST OF SHOW RIBBON \$5.00**

### **CLASS 67A CERAMICS CHILDREN**

**PREMIUMS FIRST PLACE \$2.00, SECOND PLACE \$1.00**

1. ANIMAL
2. FIGURINE
3. WALL PLAQUE
4. VASE
5. LAMP
6. PLATE
7. OTHER SPECIMEN

## **SEVENTH DEPARTMENT EDUCATION CLASS 68**

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8 P.M. SUNDAY  
THE SUPERINTENDENT OF CARROLL COUNTY SCHOOLS;  
SUPERINTENDENT OF SCHOOLS IN THE CARROLLTON EXEMPTED  
VILLAGE SCHOOL DISTRICT, SUPERINTENDENT OF MALVERN SCHOOLS;  
LOCAL PRINCIPALS AND COMMITTEE IN CHARGE OF EDUCATION  
EXHIBITS.**

**1. THIS YEAR NO COMPETITION FOR PRIZES AMONG SCHOOLS OR  
STUDENTS OF THE COUNTY. ANY SCHOOL MAY ARRANGE COMPETITION  
AMONG ITS STUDENTS IF IT DESIRES.**

**2. IF BOOTHS ARE ASSIGNED BY THE COMMITTEE, CEILINGS OF THE  
BOOTHS SHOULD BE DECORATED SO THAT THE ENTIRE DISPLAY WILL BE  
MORE ATTRACTIVE.**

**3. EACH SCHOOL IS EXPECTED TO HAVE AN EXHIBIT AND THE HEAD OF  
EACH SCHOOL IS TO BE EXHIBITED.**

**4. HOWEVER, EACH SCHOOL IS EXPECTED TO MAKE AN ATTRACTIVE  
EXHIBIT WHICH WILL BE REPRESENTATIVE OF ITS WORK. IT SHOULD BE  
ORIGINAL AND SHOULD NOT HAVE BEEN PREVIOUSLY EXHIBITED.**

**5. THE COMMITTEE IN CHARGE WILL NOT BE RESPONSIBLE FOR LOST OR  
STOLEN ARTICLES. EACH SCHOOL SHALL MAKE ITS OWN PROVISIONS  
FOR GUARDING VALUABLE PROPERTY EXHIBITED.**

**6. ANY PAPER USED FOR DECORATION MUST BE FIRE RESISTANT.**

7.THE ALLOTMENT OF SPACE FOR EACH SCHOOL IS TO BE MADE BY A COMMITTEE AT LEAST A WEEK BEFORE THE OPENING DAY OF THE FAIR.

## **2009 Carrollton County Fair Rough Truck Event**

Thursday, July 23<sup>rd</sup>

Registration is from 5:00pm to 6:00pm.

Drivers meeting is at 6:30pm.

Racing starts at 7:00pm.

The running order, payout, and classes will be as follows:

4 Wheel Drive Class .....\$2000

Paying back 20 places

2 Wheel Drive Class .....\$1500

Paying back 15 places

UTV Class .....\$300

Paying back 5 places

There will be trophies for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> for each class, & for the longest jump of the night!

A special added attraction is MEGASAURUS, the giant car eating robot, which will perform between the 4 wheel drive class and the 2 wheel drive class.

### **ROUGH TRUCK RULES:**

**Open to the world. Participants must be at least 18 years of age or older with a valid drivers license to be shown at registration. All drivers must have a minimum of a DOT approved helmet with strap secured and eye protection at all times. Drivers must wear long pants, shirts with sleeves and shoes. No body parts may extend out of the vehicle at any time. All vehicles must have a functional safety belt that must be fastened at all times. If at any time the safety belt becomes unfastened, the driver must stop the vehicle and reattach the safety belt.**

**All airbags must be disconnected before the event. All tires must be DOT approved and no chains or studded tires allowed. No tube chassis allowed – Must have factory frame. No loose items allowed in vehicles. Driveshaft must be taken out of vehicle for a 4 wheel drive to run in the 2 wheel drive class. If vehicle stalls, you have two minutes to try and get it started to continue the event. All vehicles are subject to an inspection by the Rough Truck committee. The approval of the vehicle by the committee shall mean that the vehicle is approved for participation in the Rough Truck contest and shall not be construed in any way to mean the vehicle is mechanically sound. The Rough Truck committee and the Agricultural Society shall not be liable or responsible for any mechanical failure, losses, injury or death resulting from the same.**

**Absolutely no refund of entry money  
for violation of any rule.**

**ALL TRACK DECISIONS ARE FINAL AND ARE AT THE  
DISCRETION OF THE FAIRBOARD!**

## **2009 CARROLL COUNTY FAIR COMBINE DEMOLITION DERBY**

**SATURDAY, JULY 25, 2009 2:00 P.M. AT THE GRANDSTAND**

### **RULES AND REGULATIONS**

- 1. ANY SIZE OF SELF PROPELLED COMBINE ALLOWED.**
- 2. MUST USE GRAIN TABLE WITH NO HYDRAULIC ACTION.**
- 3. GRAIN TABLE MUST BE IN A FIXED POSITION AT 18-24 INCHES.**
- 4. GRAIN TABLE MUST BE PERMANENTLY STATIONARY AND STRIPPED OF ALL GUARDS AND KNIFE ASSEMBLIES. ONLY OEM BRACING PERMITTED OUTSIDE OF FEEDER HOUSE TO OUTER EDGE OF GRAIN HEAD.**
- 5. NO REEL, GLASS, OR FLOATING CUTTERS BARS.**
- 6. MUST REMOVE UNLOADING AUGER, CAB LADDER, AND STRAW CHOPPER.**
- 7. FUEL TANK MUST BE IN THE GRAIN BIN.**
- 8. CAB DOORS MUST BE CHAINED OR WELDED SHUT.**
- 9. MUST HAVE CAB OR ROLL CAGE. IF CAB OR ROLL CAGE FALLS OFF OR BECOMES UNSAFE, PARTICIPANT WILL BE IMMEDIATELY DISQUALIFIED FOR SAFETY PURPOSES.**

10. DRIVER MUST WEAR SEAT BELT AND HELMET.
11. RUBBER TIRES ONLY.
12. JUDGES DECISION FINAL.
13. MUST SIGN PERSONAL INJURY RELEASE.
14. MUST FOLLOW ALL SAFETY PRACTICES.
15. MUST BE 18 YEARS OLD OR OVER.
16. COMBINES STAY IN BOUNDS.
17. NO ADDED BALLAST.

NO ENTRY FEE

TROPHIES DONATED BY TRI-COUNTY IMPLEMENT FOR FEATURE

**ONLY ONE HEAT**

1<sup>ST</sup> \$250  
2<sup>ND</sup> \$250  
3<sup>RD</sup> \$200  
4<sup>TH</sup> \$150

**FEATURE**

1<sup>ST</sup> \$500  
2<sup>ND</sup> \$300

**BEST OF SHOW RIBBON FOR BEST DECORATED COMBINE. NO PROFANITY IS PERMITTED AND WILL BE PAINTED OVER. DECORATE TO THE MAX, BUT KEEP IT CLEAN.**

Visit us online @ [www.carrollcountyohio.com/fair](http://www.carrollcountyohio.com/fair)

## **2009 CARROLL COUNTY FAIR OPEN-TO-WORLD DEMOLITION DERBY**

### **TRUCK RULES & REGULATIONS**

**SUNDAY JULY 26, 2009 6:00 PM**

**\$50.00 ENTRY FEE TRUCKS AND MAIN EVENT CLASS**

**\$30.00 ENTRY FEE YOUTH – MOWERS - KIDS**

#### **GENERAL RULES:**

\*\*Each driver will get a pit pass with registration of car.

\*\*Drivers and any persons in the pit area will have to sign the waiver and release of liability before entering the pit area. Pit passes must be worn at all times. Mangled Metal Productions is not responsible for lost or stolen articles left unattended before, during, or after the event. If you bring children to the pit, you are responsible for them at all times. This means you will have their names on the waiver that you are required to sign. And they must wear their pit passes at all times also.

\*\*Demolition Derbies are hazardous and a high-risk sport. Mangled Metal Productions is not responsible for injury! No arguing, fighting, or disobeying with my officials their say is final.

Any car catching fire 3 times will be disqualified.

Officials have the right to re-inspect a car at any time.

Any car getting rolled will have a chance to restart and compete

**\*\*Must have working seat belt on driver's side!**

**\*\*Drivers must wear a helmet during the heats and feature.**

**\*\*Safety glasses are MANDATORY.**

**\*\*All parts and cars must be removed from the event site following the derby. Or they become the property of Mangled Metal Productions.**

Any reckless driving on the facility premises will result in driver being disqualified.

All cars must remain stock unless otherwise noted. If it is not in the rules, it does not mean you can do it. So Don't

**\*\*There will be NO illegal drugs permitted in the pit area or anywhere on the premises. This includes drivers and pit crew.**

**\*\*You must be 18 years of age to run this derby. 16 or 17 allowed with a signed, notarized parental consent.**

All drivers must attend the drivers meeting.

No deliberate driver door hits.

No sandbagging! 1 MINUTE to make aggressive contact

No getting out of the car unless track official or flagman tells you to do so.

**THE LAST CAR MAKING CONTACT WINS THE SHOW.**

### **YOUTH COMPACT HEAT**

This class is for the kids AGES 12-16 W/O DRIVERS LICENSE let them learn how to strip cars out, build a car to the rules and be a good sport when they win or lose.

Upon arrival a notarized parental consent form must be filled out or you will not be allowed to participate. One parent must be present with valid I.D. A notary will be present to notarize the entry forms. A PARENT OR ADULT MUST RIDE WITH THE DRIVER. This is for instructional purposes as well as a possible emergency situation .

**BUILDING\*\*** all cars must remain stock unless specified in these rules  
**NO TUCKING/ WEDGING**

All cars must be factory front wheel drive 4 or 6 cylinder and wheelbase must not exceed 109"

Strip interior 100%! You can leave in passenger seat, dash , KEY  
**START RECOMMENDED** remove airbags!

**WELDING\*\*** One bar behind seat 12 x 12 inner door plates and No larger than 6" dia. pipe. A roll over bar strongly advised.

**DOORS/ TRUNK/ TAILGATES** outside only 3" wide x 1/4 thick  
strapping both outside front doors can be reinforced 6 inches past the door seams

**BUMPERS\*\*** Can be from any compact car, they must be bolted on at the factory location, 1/2 bolts 2" washers max size

you can wire your bumpers to the trunk lid 2 places and the radiator support in 2 places with #9 wire. **THERE CAN BE 12 " OF WELD ON EACH BUMPER . THIS MEANS ON THE MOUNTING AREA YOU CAN HAVE A 3" LONG BEAD OF WELD IN 4 SELECTED LOCATIONS.**

**TIRES\*\*** No tractor treads and no studded tires on the front. You can glue, screw, double and stem protection is allowed. Remove wheel weights.

**WINDSHIELD\*\*** Must be removed. Must have 2 places of #9 wire, banding, strapping or chain in windshield area to protect driver/pass. Mount this from roof to the cowl panel. It must not be attached to the hood

**BATTERY\*\*** Must be mounted inside the car, all parts of battery must be covered with a non-flammable material.

**HOODS\*\*** Can be secured in 6 places. 2 strand #9 banding or chain

**Fuel Tanks\*\*\*** This is the most important rule to read. Any fuel system I feel that's unsafe will not pass.

Stock fuel tanks can be left in if they are mounted in front of rear axle. I don't want to see a stock tank mounted in your back seat area. Tanks must be made of steel a 4 point hold down bolted to floor with a minimum of a 2" washer on the underside of car. All hoses must be double clamped at all connections. Electric fuel pumps must be operated by a switch that the passenger can shut off in case of a fire. I'll paint switch during inspection. Stock systems will simply use the key.

Remember BOTH seatbelts

**DRIVERS DO NOT FORGET YOUR ROOF SIGN!**

**THESE RULES APPLY AT ALL M.M.P EVENTS**

## **2009 CARROLLTON FAIR AND 10-3-09 KING OF THE RING PRO CLASS RULES**

**\*\*CAR TYPE:** any year 2 or 4 door car or station wagons is allowed. .

**\*\*Stripping\*** All outside hardware such as glass, plastic, fiberglass and chrome molding, door handles, mirrors etc must be removed prior to arrival. No broken windows in doors. All flammable materials must be removed such as carpets, upholstery, headliners, and back seats. Cars must be clean and free of loose objects inside and in the trunk area including spare tire, rims and parts. Insulation blanket under the hood must be removed. All items must be removed except for front seat.

**\*\*BODY\*** Wheel wells may be cut and rolled for tire clearance. 4 bolts in each wheel lip acceptable 3/8 max bolt 1" washers allowed. Patching rust!! You can patch rusted areas using same thickness as the area your patching. No overlapping of patches. You must prove your rust . Do not exceed the rusted area by more than 2". Excessive patching will result in excessive cutting..

**WEDGING---** THERE MUST BE 8 " OF SPACE BETWEEN THE TRUNK FLOOR AND THE TRUNK LID.

**\*\*FRAME\*** Trailer hitches and brackets must be removed. You may notch the frame. You can tilt the fords, weld frame seams on a gm and mopar from firewall forward. NO painting or undercoating on frame.

**PRE RAN CARS!!** You may put 4, 3in x 3in plates on pre-ran cars that have frame damage. If a seam has came apart, you may weld up to 6in. of frame but counts as 1 of the 4 plates allowed

**\*\*SUSPENSION\*** You may weld the front suspension using flat stock

from lower a arm to frame , 3" on frame only one piece per side 3" wide ¼ thick max size .or use spring spacers for getting bumper height ! ... You may swap A- arms of your choice, automotive only allowed. Tie rods may be reinforced.

#### LEAF CONVERSIONS\*

5 springs 60" long max 2 1/2 wide 5/16 thick max 1" stagger required , welding rear shackle allowed shackles may be no larger than 8 "long x 3" wide ¼ thick . Front spring mounts to be no larger than 6"long 3" wide ¼ thick all bolts for conversion not to be larger than 3/4 no welding on springs. No duct tape on springs. Clamp size 2" wide ¼ thick 8 per car allowed

**\*\*ENGINE\*** You may swap motors/transmissions. You may use engine of choice. Mounts at cradle can be welded in. excessive motor mounts that strengthen car will be removed!! Engine oil coolers allowed . Must be behind drivers seat. Excessive mounting will not pass!! Distributor protectors allowed

**\*\*Transmissions\***Coolers are optional may be mounted behind seat. Must use transmission line for coolers. Gas line Will Not be allowed. Floor shifters allowed. Burp tube must be installed over the dipstick and routed to the ground to prevent fires .Transmission may be secured by chain , # 9 wires or stock mount

#### **\*\*REAR END\***

Any 5 bolt rear end ~ spiders can be welded ~ You may lengthen upper control arm for desired pinion angle. Lower control arms can be shortened. Any drive shaft allowed. If you chose not to convert your coil car to leafs you can reinforce the trailing arms. Upper control arms may be used in the conversion process, if not using leafs you may weld a 1/4 thick 4" wide 24" long

**\*\*ARCH PLATES \*** 1/4 thick 4"wide 24 "long only 2 per car. it can be welded solid , must be welded to the outside rear frame rails only, somewhere above the rear axle . Keep it flat, contour it to the frame, favor the front or rear of humps

**-\*\*BUMPER\*** Any automotive bumper can be used. You can weld the bumper to the shock, weld the shock to the frame, #9 wire in 4 places around core support to bumper. 2 strands per hole max.~ welding washers on bumper/ core support for wire is acceptable. Washers are to be no larger than 2 " diameter You may trim bumper ends~ maximum front and rear bumper height 24 " and rear bumper a minimum of 16 ". Measurement will be taken from ground to center of bumper. Bumper shocks can be mounted inside the frame on all cars.

#### **\*\*ROLL CAGE\***

One bar mandatory behind driver seat. 8x8x ¼ max plates welded on body for cage. No further back then 12 inches behind door post. DASH BARS AND DOOR BARS ARE OPTIONAL FOR DRIVER SAFETY ONLY. Bars can be up to 4 " max diameter. Roll over bar allowed!!

#### **\*\*BODY MOUNTS\***

You may change all mounts in the body, max 5/8 size, 3" washers ¼ thick. Rubbers can be removed and pulled down solid. NO EXTRA MOUNTS!! Bolts are not to travel through bottom of frame Use a good

tape measure or bring your torch.

**\*\*DOORS\***all doors may be welded solid by using 3" wide ¼ thick strap on all door seams. . One ¼ plate not to exceed drivers door by 6 inches, may be welded on drivers door for safety! Padding inside of driver's door is recommended. . Any door that comes open during heat or feature will automatically be disqualified. . **NUMBERS MUST BE ON A ROOF SIGN.** Signs need to be at least 20x20.

**\*\*HOODS\*** can be bolted together at cut out. 12- 3/8 bolts max. With 1 " dia - washers . No welding. **HOOD CAN BE SECURED IN 6 SPOTS.** By using 1 inch bolts and 4 " washers max. If using wire you can weld washers on hood 8 spots,4 strands per hole . Must have 14 " hole in center if not using headers. **HOODS MUST BE OPEN FOR INSPECTION**

**\*\*TRUNKS\*** 6 plates 3x5 can be used to weld trunk shut. or 8 spots of #9 wire. Not both

One inspection hole must be 14 " wide and 14 " tall. In center of trunk .12 bolts max in cut out, 3/8 size and 1 " dia washers max . bolts must be around the cut out area only.

**\*\*#9 WIRE ,BANDING \***You are allowed 8 places max. On hoods, doors, trunks, and tailgates. 4 strand per hole. Welded washers are allowed. Sheet metal to sheet metal only. If you chose not to weld your doors you can have 2 spots wrap around the frame on each door.

**\*\* TIRES\*** doubled, glued, and screwed tires allowed. Valve stem guards allowed. No studded tires on rear. No restriction on tread pattern or tire ply ratings. **REMOVE ALL WHEEL WEIGHTS BEFORE INSPECTION.** **\*\*EXHAUST SYSTEM\***Headers can exit straight up through the hood. If exhaust system runs under the car, it must exit under the front doors.

**\*\*CORE SUPPORT\*** may be shimmed up with 2X2 square tubing .1" **ALLTHREAD CAN BE USED FOR THE CORE SUPPORT AND TRAVEL UP THROUGH THE HOOD.** 3" washer rule still applies counts as 2 of the 6 spots

**\*\*STEERING COLUMN\*** may be swapped, aftermarket steering shafts allowed .**AIR BAGS MUST BE REMOVED**

**\*\*FUEL\* NO RESTRICTIONS**

Original gas tanks **MUST** be removed. Tanks are to be mounted behind driver. They Must be mounted properly and all connections must be secured and leak proof. 10 gallons max. 5 holes must be in floor around fuel tank. (If it moves 1/8 inch ~ it's **NOT** considered secure) all fuel tanks must be covered with a non flammable material. Boat tank protectors are allowed but must be no larger than 24 " wide and 18 " tall driver safety is the main concern..

**\*\*FUEL LINE\*** Electric fuel pumps are acceptable. Must have shut off switch within drivers reach. Mounted on the rear roll cage bar. Must be 12 " from the passenger side door .

**\*\*RADIATORS\*** any radiator allowed. Only in stock position. Secured by 9# wire, nylon straps, or bungee straps in 2 places only. Remember Water only! No coolant. Electric fans permitted. Auxiliary water cooling systems are allowed.

**\*\*BATTERY\***

1 battery of any size. Must be placed in a secure position in the front. Passenger side floor board. Battery box is suggested, which must be securely fastened down. Battery Must be covered.

**\*\*STARTING METHOD \*** you may use toggle, push button or hot wiring method

**\*\*BRAKES\*** Brakes **MUST** be functional.

**\*\*WINDSHIELD\*** Two bars or #9 wires must run from roof to cowl panel.

**IF ITS NOT COVERED IN THE RULES IT MUST REMAIN STOCK.  
MOWER RULES= APPLY TO ALL M.M.P EVENTS**

Here's the rules.... Any riding lawnmower allowed except for those rear engine types like Snappers. Decks must be removed. You may build a stack for the exhaust. You must weld bars on the side of the mower for leg protection. If your gas tank or battery is in front of the motor you must move it to a safe place. You may rig up a hand throttle to run the motor wide open. You must bolt or wire your hood down tight! You may weld or bolt onto your motor a spark-plug protector. You may weld on a front and rear bumper that is to be no taller than 15 inches and may only be as wide as the front tires. No excessively thick bumpers, use your good judgment guys. Nothing may protect the tires in any way. No frame reinforcement is allowed except for what is needed to mount the bumpers and cages. You may change pulleys for your desired gearing. Chains are allowed on your rear tires. You must hit with the front of the mower during the derby. You must make a hit every 60 seconds. No hitting the leg area of the mowers. Hits are to be made to fronts and tires of the other mowers. Helmets required. Rear Hits may be made using safe smart judgment. Must be at least 15 years of age. NO home-made mowers!! 18 hp limit...

**HERE'S MY RULE**

**BUMPERS AND LEG PROTECTION BARS MUST NOT BE WIDER OR LOWER THAN YOUR TIRES, AND NO SHARP OBJECTS ON THE BARS ! IF YOUR MOWER DON'T MEET THIS RULE YOUR NOT RUNNING**

**TRUCK RULES = SAME AT ALL M.M.P EVENTS**

1. Any American made 2 or 4 wheel drive pick up truck, Blazers , Suburbans, and full size van 1967 and newer.
2. Factory Fuel tanks must be removed
3. You may run any engine regardless of make
4. Fuel Tanks must be located in the bed of the truck in the center of the bed directly behind cab. No stock fuel tanks permitted Fuel cells must be securely fastened and covered.
5. Battery may be moved to floor of the cab. battery must be securely fastened to floor and covered

6. All trucks must have working seat belts
7. Doors must be secured by wire, chain, banding or welding
8. Tailgates may be chained ,wired, banded, or welded shut
9. Box and cab mounts may be replaced with up to 3/4 " bolts body mounts may be removed
10. No trailer hitches or reinforcements of frame or body of any kind permitted. May use car bumpers. For mounting of car bumpers you may use factory car shocks and brackets or a 3" x 3" x 5" long box tube.
11. Hoods MUST be in place and operable Must have a 12" hole cut in hood over carburator
- 12 Hoods may be wired chained or banded shut only 6 double strands of wire all permitted to go to frame
- 13 .NO 4 wheel drive trucks permitted unless you remove one of the driveshafts
14. Tires are to be stock sizes for trucks no split rims no restriction on tread pattern, doubled screwed glued, and valve stem protection allowed
15. Beds must be welded, chained or wired to cab of truck directly behind doors
16. 6 double strands of wire permitted in front and 6 in rear of truck all permitted to go to the frame
17. Stock suspension only Screw in coil spring blocks may be used in front coil springs, These may not be welded in. 8 lug rears are permitted on 1/2 ton trucks
18. A 4 point cage is highly recommended in drivers compartment for drivers safety cages are to be welded to body of truck all cages must pass inspection.

## ADULT COMPACT RULES

### Rules:

All cars must remain stock unless otherwise noted. If it is not in the rules, it does not mean you can do it. So Don't!

\*\*CAR TYPE any car or station wagon that has a wheelbase under 109" with a 4 or 6 cylinder engine.

### \*\*Stripping:

All outside hardware such as glass, plastic, fiberglass and chrome molding, door handles, mirrors etc must be removed prior to arrival. No broken windows in doors. All flammable materials must be removed such as carpets, upholstery, headliners, and back seats. Cars must be clean and free of loose objects inside and in the trunk area including spare tire, rims and parts. Insulation blanket under the hood must be removed. All items must be removed except for front seat and dash..

### \*\*Body:

Wheel wells may be cut and rolled for tire clearance. 5 bolts in each wheel lip acceptable 3/8 bolts and 1" washers max size

\*\*SUSPENSION: factory stock

\*\*FRAME: factory stock, you can notch and pre bend

. \*\*Engine :

You may swap motors/transmissions

**\*\*Transmission:**

Floor shifters allowed. burp tube must be installed over the dipstick and routed to the ground to prevent fires Transmission may be secured by chain , # 9 wires or stock mount

**\*\*Rear End:**

Any 5 bolt pattern accepted ~ spiders can be welded ~ . Any drive shaft allowed.

**-\*\*Bumpers:**

Any automotive bumper can be used. You must weld or bolt the bumper to the shock. Bolts can be up to 1/2 dia in the factory location., #9 wire in 4 places around core support to bumper. 2 strands per hole max. You may trim bumper ends~ maximum front and rear bumper height 24 " and rear bumper a minimum of 16 ". Measurement will be taken from ground to center of bumper...

**\*\*Tires and Rims:**

7.50-15 maximum size, doubled, glued, and screwed tires allowed. Valve stem guards allowed. No studded tires on drive tires. . No restriction on tread pattern or tire ply ratings. REMOVE ALL WHEEL WEIGHTS BEFORE INSPECTION. **\*\*Exhaust System:**

Headers can exit straight up through the hood. If exhaust system runs under the car, it must exit under the front doors.

**\*\*Steering Column:** may be swapped, aftermarket steering shafts allowed  
**AIR BAGS MUST BE REMOVED**

**\*\*Fuel:** Gasoline only!

**\*\*Fuel Tank:**

Original gas tanks Must be removed unless they are mounted in front of the rear axle. Tanks are to be mounted behind driver. They Must be mounted properly and all connections must be secured and leak proof. 5 gallons max. 5 holes must be in floor around fuel tank to prevent puddling of spilled fuel.. (If it moves 1/8 inch ~ it's NOT considered secure) all fuel tanks must be covered with a non flammable material. Boat tank protectors are allowed but must be no larger than 24 " wide and 18 " tall driver safety is the main concern.

**\*\*Fuel Line:**

Electric fuel pumps are acceptable. Must have shut off switch within drivers reach. Mounted on the rear roll cage bar. Must be 12 " from the passenger side door with off position being down. Clearly marked for safety personal.

**\*\*Roll Cage:**

One bar mandatory behind driver seat. 8x8x 1/4 max plates welded on body for cage. No further back then 12 inches behind door post. DASH BARS AND DOOR BARS ARE OPTIONAL FOR DRIVER SAFETY ONLY. Bars can be up to 4 " max diameter. Roll over bar allowed!!

**\*\*Body Mounts.** Factory stock

**\*\*Doors:** ALL doors may be welded solid by using 3" wide max, 1/4 thick strap on all door seams. . One 1/4 plate not to exceed drivers door by 6 inches, may be welded on drivers door for safety! If not choosing to weld all other doors may be banded chained or wired in 6 spots on each door. Bottoms each door can have 2 spots wrap around the frame . Any door

that comes open during heat or feature will automatically be disqualified. NUMBERS MUST BE ON A ROOF SIGN. Signs need to be at least 20x20.

**\*\*Hoods:**

Fiberglass hoods may be changed. Hoods can be bolted together at cut out. 10- 3/8 bolts max.. with 1 " dia washers . No welding. HOOD CAN BE SECURED IN 6 SPOTS. By using 1 inch bolts and 4 " washers max. if using wire you can weld washers on hood 8 spots ,4 strands per hole . Must have 14 " hole in center if not using headers. HOODS MUST BE OPEN FOR INSPECTION

**\*\*TRUNKS**

You are allowed 6 places max. On hoods, doors, trunks, and tailgates. 4 strand per hole. Welded washers are not allowed. Sheet metal to sheet metal only unless otherwise specified. 12" inspection hole must be in the trunk if it can not be opened for inspection. 10 3/8 bolts 1" washers around cut out only.

**\*Radiator & Fans:**

Any stock automotive allowed. Only in stock position. Secured by 9# wire, nylon straps, or bungee straps in 2 places only. Remember Water only! No coolant. Electric fans permitted.

**\*\*Battery:** 1 battery of any size. Must be placed in a secure position in the front. Passenger side floor board. Battery box is suggested, which must be securely fastened down. Battery Must be covered.

**\*\*STARTING METHOD :** you may use toggle, push button or hot wiring method

**\*\*Brakes:** MUST be functional.

**\*\*Windshield:** Two bars or #9 wires must run from roof to cowl panel.

Please read the rules before calling with questions!







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# **CARROLL COUNTY FAIR ROYALTY CONTEST**

**Official Entry Blank**

**Qualifications:**

Be between 16 and 19 years of age as of 01-01-2009

Is a member of one of the organizations represented on the Junior Fair Board.

Applicants will be judged on the following basis:

Activities

Participation

Achievements

Leadership

Initiative

Poise

Personality

Appearance

Communication Skills

Question Responses during interview

Entries must be postmarked by **June 30, 2009**.

Interviews at the Senior Citizens Friendship Center, located on the Fairgrounds.  
Interviews will be held on **July 7, 2009 starting at 6 PM**  
Interview attendance is mandatory.  
Submit your entry along with a current photo to:

Fair Royalty Contest  
% Karla Wells  
233 McKinley Ave. NW  
Carrollton, OH 44615

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_

Parent or Guardian's Name and Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

School: \_\_\_\_\_ Grade Fall 2009 \_\_\_\_\_

List the organization(s) represented on Jr. Fair Board of which you are a member.

\_\_\_\_\_

\_\_\_\_\_

On an additional sheet of paper list any activities you are involved in. Explain your involvement. Be sure to list Junior Fair activities as well as school, church and social activities.

### **2009 OHIO AGRICULTURE FAIR CHRONOLOGICAL SCHEDULE**

This chronological order is such, whereby the respective fairs is listed under the week they either are held or begin.

#### **June**

Paulding County Fair (Paulding) June 16-20

#### **June**

Pickaway County Fair (Circleville) June 20-27

Putnam County Fair (Ottawa) June 23-28

#### **June - July**

Marion County Fair (Marion) June 29 - July 4

Trumbull County Fair (Cortland) June 30 - July 5

#### **July**

Harrison County Fair (Cadiz) July 7-11

Clinton County Fair (Wilmington) July 11-18

Lawrence County Fair (Proctorville)	July 11-18
Madison County Fair (London)	July 11-18

### **July**

Logan County Fair (Bellefontaine)	July 14-19
Jackson County Fair (Wellston)	July 17-25
Crawford County Fair (Bucyrus)	July 18-25
Franklin County Fair (Hilliard)	July 18-25

### **July**

Adams County Fair (West Union)	July 19-25
Carroll County Fair (Carrollton)	July 20-26
Ottawa County Fair (Oak Harbor)	July 20-26
Perry County Fair (New Lexington)	July 20-25
Warren County Fair (Lebanon)	July 20-25
Clark County Fair (Springfield)	July 24-31

### **July – August**

Knox County Fair (Mt. Vernon)	July 25-Aug 1
Butler County Fair (Hamilton)	July 26-Aug 1
Clermont County Fair (Owensville)	July 26-Aug 1
Seneca County Fair (Tiffin)	July 26-Aug 2
Shelby County Fair (Sidney)	July 26-Aug 1
Union County Fair (Marysville)	July 26-Aug 2
Vinton County Fair (McArthur)	July 26-Aug 1
Fayette County Fair (Washington C.H.)	July 27-Aug 1
Lucas County Fair (Maumee)	July 28-Aug 2
Summit County Fair (Tallmadge)	July 28-Aug 2

### **OHIO STATE FAIR (COLUMBUS)**

**JULY 29 – AUG 9**  
July 31 - Aug 8  
July 26 - Aug 2  
July 27 - Aug 2  
July 27 - Aug 3

### **August**

Preble County Fair (Eaton)	Aug 1 - 8
Auglaize County Fair (Wapakoneta)	Aug 2 – 8
Green County Fair (Medina)	Aug 2 - 8
Medina County Fair (Medina)	Aug 2 - 9
Gallia County Fair (Gallipolis)	Aug 3 - 8
Columbiana County Fair (Lisbon)	Aug 3 - 9
Wood County Fair (Bowling Green)	Aug 4 – 10
Athens County Fair (Athens)	Aug 7 - 15
Champaign County Fair (Urbana)	Aug 7 - 14
Ross County Fair (Chillicothe)	Aug 8 - 15
Hartford Independent Fair (Licking Co.)	Aug 9 - 15
Richland County Fair (Mansfield)	Aug 9 - 15
Cuyahoga County Fair (Berea)	Aug 10 - 16
Scioto County Fair (Lucasville)	Aug 10 - 15
Ashtabula County Fair (Jefferson)	Aug 11 - 16
Erie County Fair (Sandusky)	Aug 11 - 16
Hamilton County Fair (Carthage)	Aug 11 - 15
Mercer County Fair (Celina)	Aug 14 -20

Attica Independent Fair (Seneca Co.)	Aug 12 -16
Henry County Fair (Napoleon)	Aug 14 - 20
Miami County Fair (Troy)	Aug 14 - 20

**August**

Muskingum County Fair (Zanesville)	Aug 16-22
Holmes County Fair (Millersburg)	Aug 17-22
Huron County Fair (Norwalk)	Aug 17-22
Meigs County Fair (Pomeroy)	Aug 17-22
Jefferson County Fair (Smithfield)	Aug 18-23
Lake County Fair (Painesville)	Aug 18-23
Allen County Fair (Lima)	Aug 21-29
Darke County Fair (Greenville)	Aug 21-29
Defiance County Fair (Hicksville)	Aug 22-29
Monroe County Fair (Woodsfield)	Aug 24-29
Lorain County Fair (Wellington)	Aug 24-30
Portage County Fair (Randolph)	Aug 25-30
Sandusky County Fair (Fremont)	Aug 25-30

**August - September**

Noble County Fair (Caldwell)	Aug 31-Sep 5
Morrow County Fair (Mt. Gilead)	Aug 31 - Sept 7

**September**

Stark County Fair (Canton)	Sept 1-7
Hancock County Fair (Findlay)	Sept 2-7
Mahoning County Fair (Canfield)	Sept 2-7
Montgomery County Fair (Dayton)	Sept 2-7
Richwood Independent Fair (Union Co.)	Sept 2-7
Van Wert County Fair (Van Wert)	Sept 2-9
Geauga County Fair (Burton)	Sept 3-7
Fulton County Fair (Wauseon)	Sept 4-10
Washington County Fair (Marietta)	Sept 5-8
Highland County Fair (Hillsboro)	Sept 5-12

**September**

Morgan County Fair (McConnellsville)	Sept 8-12
Hardin County Fair (Kenton)	Sept 8-13
Albany Independent Fair (Athens Co.)	Sept 8-13
Belmont County Fair (St. Clairsville)	Sept 8-13
Wayne County Fair (Wooster)	Sept 12-17
Williams County Fair (Montpelier)	Sept 12-19
Hocking County Fair (Logan)	Sept 14-19
Guernsey County Fair (Old Washington)	Sept 14-20
Wyandot County Fair (Upper Sandusky)	Sept 15-20
Bellville Independent Fair (Richland Co.)	Sept 16-19
Delaware County Fair (Delaware)	Sept 19-26
Ashland County Fair (Ashland)	Sept 20-26
Tuscarawas County Fair (Dover)	Sept 21-27
Barlow Independent Fair (Washington County)	Sept 24-27

**September - October**

Brown County Fair (Georgetown)	Sept 28-Oct 3
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**October**

Coshocton County Fair (Coshocton)  
Loudonville Independent Fair (Ashland Co.)  
Fairfield County Fair (Lancaster)

Oct 2-8  
Oct 6-10  
Oct 11-17

**THE UNATTENDED RESERVING OF SEATS IN THE  
GRANDSTAND DURING THE FAIR OR OTHER FAIR BOARD  
ACTIVITIES IS PROHIBITED. THIS INCLUDES TAPING OF  
BLANKETS TO SEATS ETC....  
ALL GRANDSTAND AND TRACK SEATING MUST BE  
CLEARED OUT AFTER EVERY EVENT!  
By Order of the Fair Board**

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